

UNOFFICIAL COPY



Doc#: 0620232053 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/21/2006 11:38 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
000000004800717576

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Beverly B. Smulevitz And Leslie A. Smulevitz, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 21, 1998, and recorded on October 28, 1998, in Document 98968718 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO: 13032050400000 THE NORTH 1/2 OF LOT 15, ALL OF LOT 16 AND THE SOUTH 8.25 FEET OF LOT 17 IN BLOCK 4 IN CRAWFORD DEVON SUBDIVISION OF LOT 7 IN ASSESSOR'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6321 N KEELER AVE, CHICAGO, IL, 60646-0000

Witness my hand and seal June, 27, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mark E

Mark Ennis
Asst. Secretary



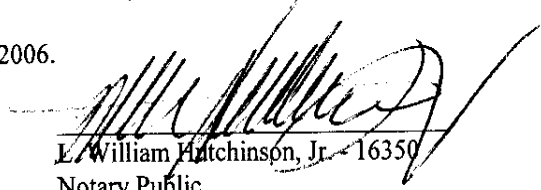
S
M
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 27, 2006.



L. William Hutchinson, Jr. 16350
Notary Public
Lifetime Commission



Loan No: 000000004800717576

County of: Cook
Investor No: 429
Investor Category:
Investor Loan No: 1669158659

Prepared by: Erica Gardenhi
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100010980001217636
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office