## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED AND ASSIGNMENT OF RENTS AND LEASES (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST AND ASSIGNMENT OF RENTS AND LEPSES WERE FILED.



Doc#: 0620232077 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/21/2006 02:28 PM Pg: 1 of 3

Above Space for Recorder's Use Only

### KNOW ALL MEN BY THESE PRESENTS,

THAT GE Commercial Finance Business P.operty Corporation (fka General Electric Capital Business Asset Funding Corporation), a Delaware corporation ("CECF"), whose address is Franchise Finance Department, 10900 Northeast Fourth Street, Suite 500, Bellevue, Washington 98004, DOES HEREBY CERTIFY that a certain Commercial Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated as of August 30, 2002 made by Mario A. Allegro, an individual resident of Manteno, Kankakee County, Illinois (the "Mortgagor"), to GECF, the original mortgagee, and recorded in Instrument No. 0021240475 on November 12, 2002 in the real estate records of Cook County, in the State of Illinois (the "Recorder's Office") ("the Mortgage"), and a certain Assignment of Rents and Leases dated as of August 30, 2002 made by Mortgagor to GECF, and recorded in Instrument No. 0021240476 on November 12, 2002, Recorder's Office (the "Assignment of Rents"), are, with the note accompanying them fully paid, satisfied, released and dischauged.

Legal Description of premises ("Property"): See Exhibit A Attached Hereto And Made A Part Hereof

Permanent Real Estate Index Number(s): 29-33-301-107-0000.

Address of premises: 18257 S. Halsted Street, Glenwood, IL 60425.

are, with the note or notes accompanying them, fully paid, satisfied, released and discharged.

This Release does not release the right, title, interest and estate held by GECF or GE Capital Franchise Finance Corporation, a Delaware corporation ("GEFF") in any other property encumbered by any other deeds of trust, mortgages, deeds to secure debt, or assignment of rents and leases executed by Mortgagor in favor of GECF or GEFF, and does not affect in any way the indebtedness secured thereby nor the liability of any party for the payment thereof or the continued validity of any other collateral given to secure said indebtedness, but releases only the lien of the Mortgage and Assignment of Rents upon the Property.

(256775-1 JHZ)

4848-5112-7553.1 GEFF No. 8001-7178 Contract No. 15458 Glenwood, IL

**BOX 314** 

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# **UNOFFICIAL COPY**

Witness my hand and seal this \_\_\_\_\_day of July 2006.

GE COMMERCIAL FINANCE BUSINESS PROPERTY CORPORATION (fka General Electric Capital Business Asset Funding Corporation), a Delaware corporation

	By: Renee Intuglia Name: RENEE TARTAGLIA
$\sim$	SUP, Ones an MS
	Its: Authorized Signer
STATE OF ARIZONA ]	
l ss	
COUNTY of MARICOPA	
Ox	
I, and tenning	notary public in and for the said County, in the State aforesaid,
DO HEREBY CERTIFY that	re fortaglia
corporation, personally known to me to be the same	the Authorized Signer for GE Commercial Finance ric Capital Business Asset Funding Corporation), a Delaware e person whose name is subscribed to the foregoing instrument,
instrument as his/her free and voluntary act on bob	in whe iged that he/she signed, sealed and delivered the said half of CE Commercial Finance Business Property Corporation,
for the uses and purposes therein set forth.	ian of Ge Commercial Finance Business Property Corporation,
Given under my hand and official seal, this	h
Given under my hand and official seal, this17	day of Jv.y 2006.
$\mathcal{L}$	
Lada Hommia	OFFICIAL SEAL
Notary Public	LINDA HAMMIG
7 20 5	10.231949 MARICOPA COUNTY
My Commission expires 1-34-87	My Comm. Expires July 24, 2007
This instrument was prepared by:	

Kutak Rock LLP

8601 N. Scottsdale Road, Suite 300

Scottsdale, Arizona 85253

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### **UNOFFICIAL COPY**

#### EXHIBIT "A"

#### Legal Description

A TRACT OF LAND COMPRISING PART OF THE SOUTHWEST 1/4 OF SECTION 33. TOWNSPIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT APOINT ON A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID SECTION 33, SAID PERPENDICULAR LINE PASSING THROUGH A POINT ON SAID SOUTH LINE, 340 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION AND SAID POINT OF BEGINNING BEING 40 FEET NORTH OF SAID SOUTH LINE OF SECTION 33; THENCE NOT TH ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 250 FEET; THENCE WEST TAXALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 241.71 FEET TO THE EAST LINE OF HALSTED STREET, AS HERETOFORE DEDICATED BY "FORD AIRPLANES UPDIVISION", THENCE SOUTH ALONG SAID EAST LINE OF HALSTED STREET, A DISTANCE OF 184.15 FEET; THENCE SOUTHEASTERLY ALONG A CURVED LINE, CONVEXED SOUTHWESTERLY, TANGENT TO LAST DESCRIBED COURSE AND HAVING A RAD US OF 65 FEET, A DISTANCE OF 102,97 FEET TO A POINT OF TANGENCY WITH A LINE DPAWN PARALLEL WITH AND 40 FEET NORTHOF SAID SOUTHLINE OF SECTION 33; THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE (BEING THE NORTH LINE OF ARGUILLA DRIVE), A DISTANCE OF Clart's Office 179.15 FEET TO THE POINT OF BEGINNING.

P.I.N.: 29-33-301-107-0000