FOR THE PROTECTION OF THE OWNE THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED: COOK COUNTY, IL.

WHEN RECORDED, MAIL TO:

0620233148 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 07/21/2006 01:05 PM Pg: 1 of 2

Legal Department

7450 Quincy

Willowbrook, Illinois 60527

7-Eleven Location #32930

SATISFACTION OF LOAN AGREEMENT, MORTGAGE, SECURITY AGREEMENT & GUARANTEE

KNOW ALL MEN BY THESE PRESENTS, that 7-Eleven, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of any note(s) thereby secured, and of the sure of ten dollars, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

Urban Investment Frust Incorporated, Chicago Trust Company formerly known as Cole Taylor Bank and Trust u/t/a/d 8/10/1909 And known as Trust No. 99-8315.

Their successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired to the premise, merein described in, through or by a certain Loan Agreement, Mortgage, Security Agreement & Guarantee bearing the date February 19, 2002 and recorded on March 22, 2002 as Instrument No. 0020323957, in the Recorder's Office, Cook County, Illinois, to the premises therein described situated in the County of Cook, State of Illinois, more particularly described below:

Legal Description:

See Exhibit A attached hereto and made a part her of by reference.

Property Address:

6801 North Western Avenue, Chicago, Illinois

P.I.N.:

11-31-121-007-0000

Together with all appurtenances and privileges thereunto belong or ar pertaining.

IN WITNESS WHEREOF, the said 7-Eleven, Inc. has caused these presents to be executed in its corporate name by its duly authorized officer(s) this 1344 of _, 2006.

Box 400-CTCC

7-ELEVE

Attest:

STATE OF COUNTY OF Dallas

a notary public, in and for, and residing is said County, in the aforesaid State, DO personally known to me to be the same person whose HEREBY CERTIFY that KICK (INVICE personally known to me to be the same person whose name is subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

this day <u>VIV</u>



0620233148 Page: 2 of 2

UNOFFICIAL COPY 10 Page / D of 10

EXHIBIT A - LEGAL DESCRIPTION

THE WEST 139 FEET OF THE SOUTH HALF OF LOT 28 (EXCEPT PART TAKEN FOR STREET) IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS:

THAT PART OF LOT 28 IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISON IN THE NORTHWEST QUARTER OF SECTION 31, TOWN SHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 28: THENCE EAST ALONG THE SOUTH LINE OF SAID LOT, 17.0 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING EAST ALONG SAID SOUTH LINE 122.00 FEET; THENCE WORTH, PARALLEL WITH THE WEST LINE OF SAID LOT 28 187.80 FEET, THENCE WEST, PARALLEL WITH THE SOUTH LINE OF SAID LOT 128, 122.00 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 28, JF b.
COOK COUNTY CIENTS OFFICE 187.80 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.