

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



Doc#: 0620234046 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/21/2006 10:55 AM Pg: 1 of 2

PREPARED BY & RETURN TO:  
PIERCE & ASSOCIATES  
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PA0607277

STATE OF ILLINOIS  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTRYWIDE HOME LOANS, INC. )  
 )  
 ) PLAINTIFF ) NO.

VS

) JUDGE: **6CH14375**

GEORGE E. WALSH A/K/A GEORGE E. WALSH )  
JR. A/K/A GEORGE WALSH A/K/A GEORGE F. )  
WALSH; WASHINGTON MUTUAL BANK, FKA )  
WASHINGTON MUTUAL BANK, FA; FIRST )  
NATIONAL BANK OF BROOKFIELD; UNKNOWN )  
HEIRS AND LEGATEES OF GEORGE E. WALSH, )  
IF ANY; UNKNOWN OWNERS AND NON RECORD )  
CLAIMANTS ; 1516 NORTH STATE PARKWAY )  
CONDOMINIUM ASSOCIATION; )

DEFENDANTS )

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:


UNIT NUMBER 5-"C", IN 1516 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATES (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 15 FEET OF LOT 15, AND ALL OF LOTS 16, 17 AND LOT 18 IN SUBDIVISION OF LOT "A" IN BLOCK 1 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13, IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 13, 1976 AND KNOWN AS TRUST NUMBER 1068278, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK

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COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23885634, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, STATE OF ILLINOIS

COMMONLY KNOWN AS: 1516 NORTH STATE PARKWAY #5C  
CHICAGO, IL 60610

The subject mortgage has been recorded/registered as document number: #0011242403 .

SIGNATURE:  Amanda M. Buck  
ARDC # 6288051 Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 17-04-210-028-1002

RETURN TO: BOX 178



Property of Cook County Clerk's Office