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RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)

Doc#: 0620239036 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2006 10:40 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **First Nations Bank, not personally but as Trustee on behalf of First Nations Bank as Trustee u/t/a dtd December 02, 2004 and known as Trust No. 1603**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **30th** day of **December**, **2004** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as document No. **0503335239** and **No. 0503335240** to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:


LOTS 9 AND 10 IN BLOCK 5 IN SMITH'S ADDITION TO NORMALVILLE, SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **20-21-307-009-0000**

Address(es) of premises: **6821 S. Emerald, Chicago, Illinois 60621**

Witness under my hand and seal this 14th day of July, 2006.

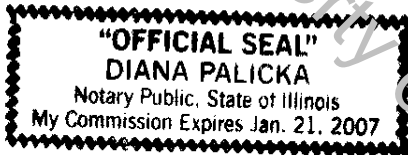

Joe Garafolo-Vice President Commercial Loans

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STATE OF ILLINOIS
COUNTY OF COOK

I, **Diana Palicka** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Joe Garafolo**, personally known to me to be the **Vice President/Commercial Loans** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Vice President/Commercial Loans**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of July, 2006.



Diana Palicka

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

Isaiah Hatcher
652 W. Bowen Ave.
Chicago, IL 60653

