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0620542133 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/24/2006 11:20 AM Pg: 1 of 3

THE GRANTOR(S), Christina Coziec, married, of the Village of Hawthorn Woods, County of Lake, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Harjit K. Bamra, single: AND Mukhvinder S. BAMEA (GRANTEE'S ADDRESS) 2923 Talaga Drive, Algonquin, Illinois 60102 of the County of McHenry, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART YEREOF

SUBJECT TO: covenants, conditions and restrictions of record, general taxes for the year 2005 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s)

THIS IS NOT A HOMESTEAD PROPERTY

Permanent Real Estate Index Number(s): 17-09-114-013-0000, 17-09-114-014-0000, 17-09-114-015-0000 Address(es) of Real Estate: 500 West Superior, Unit 1907 and P-R26, Chicago, Illinois 6061

CITY OF CHICAGO



JUL.18.06

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0356250

FP 102805

STATE OF ILLINOIS



JUL: 18:06

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

00475.00

FP 102808

COUR COUNTY ESTATE TRANSACTION TAX

REVENUE STAMP



JUL.18.06

TRANSFER TAX

0023750

REAL ESTATE

FP 102802

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STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Christina Guziec, married, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29

day o

2006

"OFFICIAL SEAL"
Shavin M. Miller
Notary Public State of Illinois
My Commission Exp. 03/14/2009

County Clarks Office

Notary Public)

Prepared By:

Wallach Gale, PC

912 West Washington Blvd. 1st Ficor

Chicago, Illinois 60607

Mail To:

John G. O'Brien, Esq. Law Offices of John G. O'Brien, Ltd. 2340 South Arlington Heights Road Suite 400 Arlington Heights, Illinois 60005

Name & Address of Taxpayer: Harjit K. Bamra 500 West Superior, Unit 1907

Chicago, Illinois 60610

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STREET ADDRESS: 500 W. SUPERIOR STREET ICIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-114-013-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1907 AND PARKING SPACE P-R26 IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 3/4 FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 1/4 FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF) ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINC1PAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS AT CHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2005 AS DOCUMENT 05139/2164 AND FIRST AMENDMENT RECORDED JULY 20, 2005 AS DOCUMENT 0520144042 AND SECOND AMENDMENT RECORDED OCTOBER 4, 2005 AS DOCUMENT 0527739001 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STOPAGE SPACE 159, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGUESS AND EGRESS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 18, 2005 AS DOCUMENT 0513822163.