

UNOFFICIAL COPY

DOCUMENT PREPARED BY:
NICOLE JOHNSON



Doc#: 0620543257 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/24/2006 01:39 PM Pg: 1 of 2

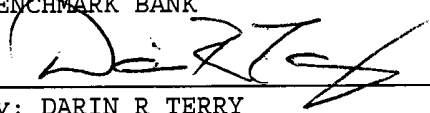
RELEASE

KNOW ALL MEN BY THESE PRESENTS, That BENCHMARK BANK, banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto BRIAN S MARTIN & LARA J MARTIN, H&W AS JOINT TENANTS BY THE ENTIRETY of the County of COOK, and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage, bearing the date of FEBRUARY 05, 2004 and recorded in the Recorder's office of COOK County and State of Illinois in book of on page as document 0407218163 to the premises therein described and which said Mortgage was made to secure a certain principal promissory note described in said Mortgage and bearing even date with said Mortgage, for the principal sum of \$50,000.00, said note having been fully paid and canceled.

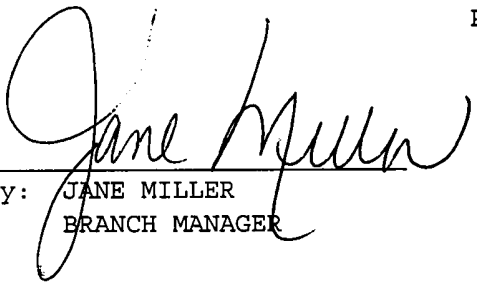
2 ✓

IN WITNESS WHEREOF, the said BENCHMARK BANK has caused these presents to be executed by Its duly authorized officers on MAY 17, 2004.

BENCHMARK BANK


By: DARIN R TERRY
PRESIDENT/CHIEF CREDIT OFFICER

Attest:


By: JANE MILLER
BRANCH MANAGER

BOX 333-CT

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LEGAL DESCRIPTION:

LOT SIXTEEN (16) IN WILSON'S AUSTIN BOULEVARD AND MADISON STREET SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 91638.

ADDRESS:

524 S HUMPHREY AVE, OAK PARK, IL 60304

PIN: 16-17-107-012-0000

STATE OF ILLINOIS

County of KANE

I, NICOLE Y. JOHNSON a Notary Public in and for said County, in the State aforesaid do hereby certify that DARIN R TERRY of BENCHMARK BANK, and JANE MILLER, respectively, and personally known to me to be such PRESIDENT/CHIEF CREDIT OFFICER and BRANCH MANAGER, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such PRESIDENT/CHIEF CREDIT OFFICER and BRANCH MANAGER respectively, aforesaid, and as the free and voluntary act of the said BENCHMARK BANK, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 17TH day of May, A.D. 2007.

Nicole Y. Johnson
Notary Public

