UNOFFICIAL COPY

Prepared By: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631

Mail To: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631



0620545014 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/24/2006 08:24 AM Pg: 1 of 2

)

CERTIFICATE OF RELEASE

Date: 07/18/06 Title Order Number: A06-0823 1. Name of mortgagor(s): Boguslaw Kasprzak, 09-08-000 2. Name of original mortgages: 3. Name of mortgage servicer (if any): Irwin Mortgage Corporation 4. Mortgage recording: Document No. 014 20 504 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act. 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 8. The mortgagee or mortgage servicer provided a payoff state in int. 9. The property described in the mortgage is as follows: Permanent Index Number:

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

Common Address: 1230 S. Kildare Unit 2 Chicago IL 60623

773-594-6951

Jay Jacobson

State of Illinois County of Cook

This Instrument was acknowledged before me on 07/18/06 by Jay Jacobson president of Alliance Title

Corp. as an agent of Ticor Title Insurance Company.

Notary Public

My commission expire On: OFFICIAL

RAMON J. HIVERA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/29/2007

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EXHIBIT A

LOT 41 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 13, 14, 15 AND 16 IN THE SUBDIVISION BY L.C. FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-22-201-033-0000

