

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 07/13/06

(2/2)

Doc#: 0620547151 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2006 10:27 AM Pg: 1 of 2

Order Number: 0

004371118 /SXT

1. Name of mortgagor(s): MARIE SKOPIS
2. Name of original mortgagee: AMERIQUEST MORTGAGE CO.
3. Name of mortgage servicer (if any): AMC MORTGAGE SERVICES
4. Mortgage recording: Vol: Page: Document No.: 0608212249
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-25-324-024-0000
Common Address: 2434 NORTH CALIFORNIA AVENUE
CHICAGO, IL 60647

Legal Description: SEE ATTACHED LEGAL

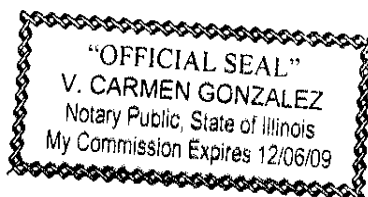
Greater Illinois Title Company Prepared By + Mailed to
By: sheloanda tatum
Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646
Telephone No.: (773) 774-3500

State of Illinois
County of COOK
This Instrument was acknowledged before me on 7/13/06 by Sheloanda C. Tatum (officer for/agent of) Greater Illinois Title Company.

(V. Carmen Gonzalez)

(Signature of Notary)

Notary Public
My commission expires on



Prepared by: sheloanda tatum
Return to: REFINANCE

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Legal Description:

THE NORTH 15 FEET OF LOT 37 AND THE SOUTH 15 FEET OF LOT 38 IN SEAVERN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office