## **UNOFFICIAL COPY**



This instrument was prepared by:

Kathleen Rinaldo AMCORE Bank, Rockford P.O. Box 1957 Rockford IL 61110-0457 Doc#: 0620550019 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/24/2006 10:04 AM Pg: 1 of 2

## Please return the recorded document to:

Anthony Tarakdjian 5944 W. Fitch Chicago, Illinois 60646 Loan No. 47944004794401 PIN #: 10-32-117-000

## **RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: Amcore Bank, N.A., in th€ City of Lincolnshire, in the State of Illinois

EXECUTED BY: Adel Tarakdjian and Anthony Tarakdjian

MORTGAGE DATE: January 20, 2004

RECORDED IN: The Recorder's office of Cook Count in the State of Illinois

RECORDED ON: February 18, 2004 as Document No. 0404349123

PIN #: 10-32-117-001-0000

PROPERTY ADDRESS: 7055 N. Sioux Avenue, Chicago, Illinois

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded Mortgage or as attached

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, July 20, 2006.

Corporate Seal By:

By: Bruce Nelson, Senior Vice President

Attest:

Kathleen Ringldo, Commercial Loan Specialist

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

:SS

**COUNTY OF WINNEBAGO** 

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Kathleen Rinaldo are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on July 20, 2006.

**Notary Seal** 

andriages

**Notary Public** 

OFFICIAL SEAL ANDREA J. COX NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES SEPTEMBER (\* 2009)

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## **UNOFFICIAL COPY**

LOT 1 IN BLOCK 15 IN WITTBOLD INDIAN BOUNDARY PARK NO. 6, A SUBDIVISION OF PART OF THE EASTERLY ½ OF VICTORIA POTHIERS RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 13, 1929 AS DOCUMENT 10453749, IN COOK COUNTY, ILLLINOIS.

Property of Cook County Clark's Office