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Doc#: 0620553137 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/24/2006 09:26 AM Pg: 1 of 3

| % X | | |
|--|---|---|
| Release of Deed Full | Partial | |
| Know all Men by these presents, that | JPMORGAN CHASE BA | ANK NA |
| | 7.4 | ("Bank") in |
| consideration of one dollar, and other g whereof is hereby acknowledged, does SUSAN R LUETH AND MARK A LUET | here by release, convey | |
| representatives and assigns, all the right whatsoever Bank may have acquired in 11/10/05 as Document Number 06 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED | nt, title, interest, claim or i, through or by a certain 00556005 Book NA Office of COOK | Mortgage dated Page NA recorded/ County, in |
| Property Address: 675 PEARSON ST 8 | 10 DES PLAI | INES IL 60016 |

PIN 09174160291075

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Spring

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/08/06

JPMORGAN CHASE DANK NA

By:

Its: Mortgage Officer

Attest:

CHRISTINA TERRY Its: Authorized Officer 3004 Co

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CHRISTINA TERRY

00415060006431

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982



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UN!" 1-810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT: NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP REFERENCE: 09-17-416-029-1075.

Property of County Clerk's Office