

# UNOFFICIAL COPY



0620554041

Recording Requested By:  
GMAC MORTGAGE CORPORATION

Doc#: 0620554041 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/24/2006 11:32 AM Pg: 1 of 3

When Recorded Return To:  
ROBERT F LESTER  
1849 GROVE AVE  
SCHAUMBURG, IL 60193



### SATISFACTION

GMAC Mortgage Corp - Consumer # 3009128257 "LESTER" Lender ID: 61046/8009128257 Cook, Illinois PIF: 06/07/2006  
MERS #: 100201500000178164 VPU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by ROBERT F LESTER, JR AND HEIDITHEROUX, originally to CHICAGO BANCORP, INC., in the County of Cook, and the State of Illinois, Dated: 06/25/2004 Recorded: 07/22/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0420401364, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

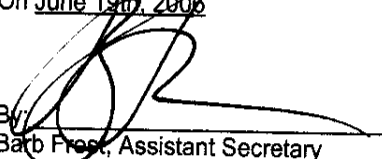
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-32-301-033-1079

Property Address: 1849 GROVE AVE, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")  
On June 19th, 2006

By:   
Barb Frost, Assistant Secretary



563  
5/5/06

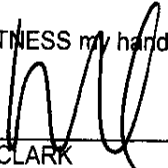
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SATISFACTION Page 2 of 2

STATE OF Iowa  
COUNTY OF Black Hawk

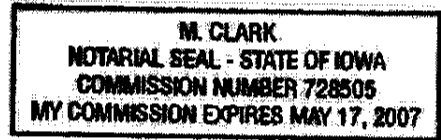
On June 19th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK

Notary Expires: 05/17/2007 #728505



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit Number 75-B 1849 in Briar Pointe Condominium as delineated on a survey of the following described real estate: Certain lots in Briar Pointe Unit 1, being a subdivision of part of the Northwest 1/4 and the Southwest 1/4 of Section 32, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Fifth Amendment to Declaration of Condominium Ownership recorded May 11, 1995 as Document 95310625, amending the Declaration of Condominium Ownership recorded January 11, 1995 as Document 95020876, together with an undivided percentage interest in the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time.

LOAN NUMBER 8009128257

ILLINOIS STATE

PAY OFF DATE 06/07/06

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