

20060919 UNOFFICIAL COPY



Prepared By:

LINDA RAFFEL
1733 PARK AVENUE, SUITE 200
NAPERVILLE, ILLINOIS 60563

and When Recorded Mail To

BancGroup Mortgage Corp.
1733 PARK AVENUE, SUITE 200
NAPERVILLE, ILLINOIS 60563

Doc#: 0620502251 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/24/2006 01:15 PM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 06-004609

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST PLACE BANK
 185 EAST MARKET STREET, WARREN, OHIO 44481
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 19, 2006
 executed by THE DIANE C. BRONIS DECLARATION OF TRUST DATED FEBRUARY 10, 2005

to BancGroup Mortgage Corp.
 a corporation organized under the laws of THE STATE OF ILLINOIS
 and whose principal place of business is 1733 PARK AVENUE, SUITE 200
 NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. 0620502251, page(s) COOP, as Document No. 3
 State of ILLINOIS County Records,

described hereinafter as follows: (See Reverse for Legal Description)
 Commonly known as 315 ARBOR GLEN BOULEVARD, SCHAUMBURG, ILLINOIS 60195
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
 and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF COOK *KANE JPR*

BancGroup Mortgage Corp.

On July 19, 2006 before
 (Date of Execution)

me, the undersigned a Notary Public in and for said
 County and State, personally appeared
DANIEL J. ROGERS
 known to me to be the
 and **PRESIDENT**

Daniel J. Rogers
 By: DANIEL J. ROGERS
 Its: PRESIDENT

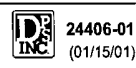
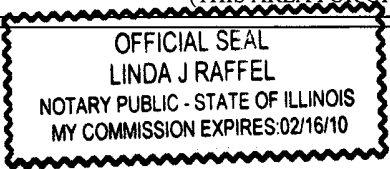
known to me to be
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation: that said instrument
 was signed and sealed on behalf of said corporation
 pursuant to its by-laws or a resolution of its Board of
 Directors and that he/she acknowledges said instrument to
 be the free act and deed of said corporation.

By:
 Its:
 Witness:

Notary Public *Linda J Raffel*
KANE JPR
 COOK County,

My Commission Expires 2-16-10

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 333-61

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 06-004609

Borrower Name(s): THE DIANE C. BRONIS DECLARATION OF TRUST DATED FEBRUARY 10,
2005

Property Address: 315 ARBOR GLEN BOULEVARD, SCHAUMBURG, ILLINOIS 60195

PARCEL 1: THE WEST 25.25 FEET OF THE EAST 88.79 FEET OF LOT 4, AS MEASURED ALONG THE SOUTH LINE AND PARALLEL WITH THE EAST LINE THEREOF, IN ARBOR GLEN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 2003 AS DOCUMENT 0323932069, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 0323932070.
07-03-100-010

* see att. for parcel 2.



24406-02
Rev. 05/13/03

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 008345841 EL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE WEST 25.25 FEET OF THE EAST 88.79 FEET OF LOT 4, AS MEASURED ALONG THE SOUTH LINE AND PARALLEL WITH THE EAST LINE THEREOF, IN ARBOR GLEN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 2003 AS DOCUMENT 0323932069, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 0323332070.

Property of Cook County Clerk's Office