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RTC 54875 3063
REPUBLIC TITLE CO.



Return To:

MEADOWS CREDIT UNION
3350 SALT CREEK LANE, SUITE 100
ARLINGTON HEIGHTS, ILLINOIS 60005
Prepared By:

Doc#: 0620504050 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2006 09:58 AM Pg: 1 of 3

Belinda Fornarelli
2200 POINT BOULEVARD-SUITE 110,
ELGIN, ILLINOIS 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3350 SALT CREEK LANE, SUITE 100, ARLINGTON HEIGHTS, ILLINOIS 60005 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated June 28, 2006 made and executed by Walter J Martschenko, A MARRIED MAN AND Hataitip Martschenko, A MARRIED WOMAN AS JOINT TENANTS

to and in favor of MEADOWS CREDIT UNION

upon the following described

property situated in Cook County, State of Illinois:
See Legal description attached hereto and made a part hereof

Parcel ID#: 02-15-111-019-1030

Property Address: 632 N Deer Run Drive, Palatine, ILLINOIS 60067

such Mortgage having been given to secure payment of One Hundred Twenty-Four Thousand and 00/100 (\$124,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the COUNTY

Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506016064090
601606409

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03



Handwritten signature

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 28, 2006

Witness

Witness

Attest

Seal:

MEADOWS CREDIT UNION

(Assignor)

By: _____

[Handwritten Signature]
(Signature)
*Jeff Frantz Vice President
and Power of Attorney for
Edward Buettner, CEO*

State of ILLINOIS
County of ~~COOK~~ Kane

This instrument was acknowledged before me on June 28, 2006
by *Jeff Frantz*
as *Power of Attorney* of MEADOWS CREDIT UNION



Thomas R Zak

Property of Cook County Clerk's Office

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PROPERTY LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 11-A-2-2 IN DEER RUN CONDOMINIUM PHASE II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85116690 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENTS RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116689 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

02-15-111-019-1030

Property of Cook County Clerk's Office