

UNOFFICIAL COPY



Doc#: 0620505040 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/24/2008 09:53 AM Pg: 1 of 2

STEWART TITLE OF ILLINOIS  
2 N. LaSalle Street  
Suite 625  
Chicago, IL 60601

**RELEASE OF SECOND MORTGAGE**

488320 111

KNOW ALL MEN BY THESE PRESENTS, that the City of Burbank, 6530 West 79th Street, Burbank, Illinois 60459, for and in consideration of the payment of the indebtedness secured by the mortgages hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Santos Rodriguez, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through the following documents:

Second Mortgage dated November 1, 2004 and recorded November 24, 2004 as Document Number 0432919057

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 30 in F. T. Walsh's State Road Subdivision of part of Lot 7 in Assessor's Subdivision of Section 34 and the North 1/2 of Section 32, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

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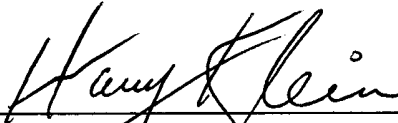
Permanent Index No. 19-32-227-001

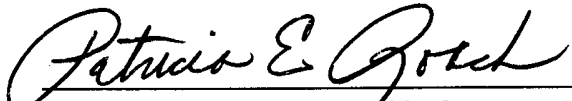
Common Address: 5656 West 82nd Place  
Burbank, IL 60459

together with all the appurtenances and privileges belonging or appertaining.

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IN TESTIMONY WHEREOF, the said City of Burbank has caused these presents to be signed this 10<sup>th</sup> day of July, 2006.

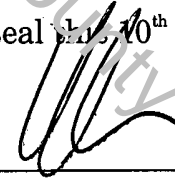
  
\_\_\_\_\_  
Harry J. Klein, Mayor

  
\_\_\_\_\_  
Patricia E. Roach, City Clerk

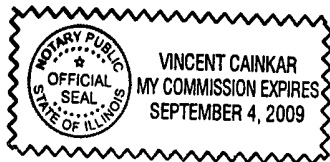
STATE OF ILLINOIS    )  
                                  ) SS  
COUNTY OF COOK    )

I, Vincent Cankar, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Harry J. Klein and Patricia E. Roach, Mayor and City Clerk respectively, of the City of Burbank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10<sup>th</sup> day of July, 2006.

  
\_\_\_\_\_

Notary Public



**MAIL TO**  
**BOX 62**

COOK COUNTY CLERK'S OFFICE