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RELEASE OF MORTGAGE



Doc#: 0620505085 Fee: \$50.00

Cook County Recorder of Deeds Date: 07/24/2006 10:36 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED

KNOW ALL MEN BY THESE PRESENTS

THAT **BENJAMIN FUNDING CORP**, as Mortgagee for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto **VASUDEVAREDDY KETHIPEDDY**, his legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing date the 10° of April, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illi iois, as Document Number 0413826217, which mortgage was assigned by **BENJAMIN FUNDING CORP**. to **BANKNORTH**, **N.A.**, by Assignment of Mortgage dated the 4th (ay of May, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0425117246 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Legal Description described in Exhibit "A" attached hereto and made a part hereof.

Permanent Real Estate Index Number(s): 32-21-407-020-0000, vol.15
Address of premises: **1504 Portland Avenue**, **Chicago Heights**, **Illino s** 6/J411 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

WITNESS my hand and seal, this 30th day of March, 2005 A.D.

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Signed, Sealed and Delivered in Presence of:

		BENJAMINAUNDING CORP.	
AM		By: What was	
		ALAN HABERMAN, President	
Witnessed or Attested by:		BANKNORTH, N.A.	
Ben		By: Nice Presider	T _{it}
STATE OF NE V YORK)) ss.:		
COUNTY OF NEW YORK)		
Public in and for said the Star personally known to me or pri individual whose name is subs	te of New You roved to me of cribed to the we capacity, or the	ar 2005 before me, the undersigned, a rk, personally appeared ALAN HABE in the basis of satisfactory evidence to within instrument and acknowledged to be person upon behalf of which the incompany to the person upon behalf of which the incompany to the person upon behalf of which the incompany to the person upon behalf of which the incompany to the person upon behalf of which the incompany to the person upon behalf of which the incompany to the person upon behalf of which the incompany to the person upon behalf of which the incompany to the person upon behalf of which the incompany to the person upon behalf of which the incompany to the person upon behalf of which the incompany to the person upon behalf of which the incompany to the person upon behalf of which the incompany to the person upon behalf of which the incompany to the person upon the person	RMAN be the me that
Seal	<i>Suval</i> Notary Signatu	are	
	Print Notary N My Commission		
STATE OF NEW HAMPHSH	IRE)) ss.:	NOTARY PUBLIC State NO 01M06065291 NO 01M06065291 Quelified : New York County Commission Expires August 27 205	•
COUNTY OF HILLSBOROU	,		0
me on the basis of satisfactory the within instrument and acknowledge and that by his signature on the which the individual acted expensions.	v evidence to be nowledged to the instrument,	2005 before me, the undersigned, per, personally known to me or proper the individual whose name is subscreme that he executed the same in his can the individual, or the person upon becament	sonally oved to ribed to apacity,
Maul to V. Ceth I've 113 Ren ww Rolling Macda	8	<u>Naura Haunauski</u> Notary Public	Millian.
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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lots 45 and 46 in Block 78 in Chicago Heights, a subdivision of Sections 20 and 21, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 32-21-407-020-0000 vol. 15

Property Address: 1504 Portland, Chicago Heights, Illinois 60411

Property of Cook County Clerk's Office