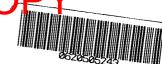
# **UNOFFICIAL CC**

ST MORTGAGE



Doc#: 0620505243 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/24/2006 03:21 PM Pg: 1 of 3

Return To: DRAPER AND KRAMER MORTGAGE CORP. 100 W. 22ND ST. STE. 101 LOMBARD, IL 60148 ATTN: POST CLOSING Prepared By: JEANNE SAYAS DRAPER AND KRAME MORTGAGE CORP. 100 W. 22ND SI. S75, 101

LOMBARD, IL 60148 630.620.0550 3122383

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 230 S STATE STREET, MANHATTAN, IL 60442

does hereby grant, sell, assign, transfer and convey pato Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated June 29, 2006 made and executed by MATTHEW J KRAMER and KRISTIN M MIKICICH

to and in favor of FIRST BANK OF MANHATTAN

property situated in COOK

County, State of Illinois:

upon the following described

Parcel ID#: 18-04-121 037-1018

Property Address: 420 W BURLINGTON AVENUE UNIT#.LAGRANGE.IL 60525

such Mortgage having been given to secure payment of Three Hundred Sixty Fight Thousand

Dollars and no/100

(\$368,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 06/9220054

Records of COOK

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 1001066-0007169238-6

MERS Phone 1-888-679-6377

KRAMER7169238

7169238

0

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308) MW 08/03

8/03

Page Fet 2

VMP Mortgage Solutions (800)521-7291



FIRST BANK OF MANHATTAN

(Assignor)

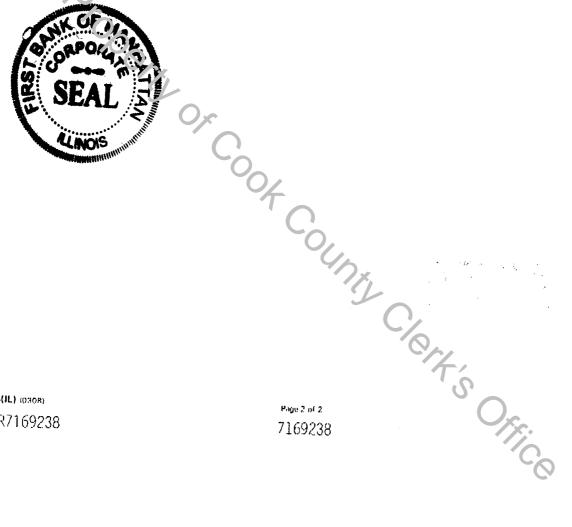
## UNOFFICIAL COP'

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/11/06

Witness

Seal:



(AOEG) (JL) 40HOR) KRAMER7169238

0620505243 Page: 3 of 3

# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

PROPERTY ADDRESS:

420 WEST BURLINGTON, LAGRANGE, ILLINOIS

PIN: 18-04-1321-037-1018

PIN: 18-04-121-037-1062

UNITS 420-404. P-21 AND P-37 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011(96800, AS AMENDED, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clarks Office