

UNOFFICIAL COPY

1st MORTGAGE



Doc#: 0620505243 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2006 03:21 PM Pg: 1 of 3

Return To:

DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. STE. 101
LOMBARD, IL 60148
ATTN: POST CLOSING

Prepared By: JEANNE SAYAS
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. STE. 101
LOMBARD, IL 60148
630.620.0550
3122383

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 230 S STATE STREET, MANHATTAN, IL 60442 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated June 29, 2006 made and executed by MATTHEW J KRAMER and KRISTIN M MIKICICH

P.N.T.N.

3 ✓

to and in favor of FIRST BANK OF MANHATTAN

property situated in COOK

County, State of Illinois upon the following described

Parcel ID#: 18-04-121 037-1018

Property Address: 420 W BURLINGTON AVENUE UNIT#, LAGRANGE, IL 60525

such Mortgage having been given to secure payment of Three Hundred Sixty Eight Thousand Dollars and no/100 (\$368,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. 0619220054) of the

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 1001066-0007169238-6
KRAMER/169238

MERS Phone 1-888-679-6377
7169238

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0300) MW 08/03 8/03



UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/11/06

Suzanne Casagrande

Witness

[Signature]

Witness

Jan M. Podgorski AVP

Attest

Seal:



FIRST BANK OF MANHATTAN

(Assignor)

By:

[Signature] S.A.U.P.
(Signature)

PROPERTY of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

PROPERTY ADDRESS: 420 WEST BURLINGTON, LAGRANGE, ILLINOIS

PIN: 18-04-1321-037-1018

PIN: 18-04-121-037-1062

UNITS 420-404, P-21 AND P-37 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011096800, AS AMENDED, IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office