

# UNOFFICIAL COPY



0620505231

This Instrument Prepared By:

Doc#: 0620505231 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/24/2006 03:15 PM Pg: 1 of 2

After Recording Return To:  
ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

3120067

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 46875

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CITIMORTGAGE, INC., 1000 TECHNOLOGY DR., MAIL STATION 904, O'FALLON, MO 63368-2240 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 1, 2006 executed by JAN M. MIKRU, A SINGLE WOMAN

# P.N.T.N.

to ROSE MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0613700067, Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 10-20-236-021

Commonly known as: 8510 NORTH MAJOR AVENUE, MORTON GROVE, ILLINOIS 60053  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 266,500.00

STATE OF ILLINOIS  
COUNTY OF COOK

ROSE MORTGAGE CORPORATION

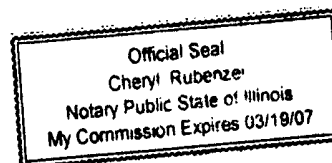
On MAY 1, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ANDREA FRACEK

By: ANDREA FRACEK  
Its: AVP POST CLOSING

known to me to be the AVP POST CLOSING of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Witness:

Notary Public CHERYL RUBENZER  
COOK County,



My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
04/05/06

DocMagic eForms 800-649-1362  
www.docmagic.com



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 19 IN BLOCK 1 IN ALPERS' SUBDIVISION UNIT NO. 11, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office