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Doc#: 0620512083 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/24/2006 11:41 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001110907912005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qual-crimin unto:

Name(s)....:

DANIEL E ZARAGOZA, TOPE M LOCOCO

Property

1531 1533 W 18TH PL,

P.I.N. 17-20-309-011-0000

Address....:

CHICAGO,IL 60608

heir, legal representatives and assigns, all the right, title interest, claim of demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/13/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0531104174, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of June, 2006.

Mortgage Electronic Registration Systems, Inc.

Wesley Sanford Assistant Secretary 54 P3 MY BMR (SO) 385

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of June, 2006.



Sandra P Sum ba, Notary public Commission expire: 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DANIEL E ZARAGOZA, TODD M LCCCCO

1744 W 34th St Chicago, IL 60608

Prepared By: Thomarat I

Thomarat Lertkulprayad ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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Clorts

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LEGAL DESCRIPTION

EXHIBIT "A"

Legal Description: LOT 13 AND 14 IN STEWART'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index #'s: 17-20-309-011-0000 Vol. 0598 and 17-29-309-012-0000 Vol. 0598

Property Address: 1531-1533 West 18th Place, Chicago, Illinois 60603

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