

UNOFFICIAL COPY



Doc#: 0620515089 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2006 11:16 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 6275223

PIN No. 17-16-408-039-1009



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

PARCEL 1: UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE POPE BUILDING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09200619 AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09200617.

Property Address: 633 S PLYMOUTH CT 301, CHICAGO, IL 60605

Recorded in Volume _____ at Page _____

Instrument No. 0326104202, Parcel ID No. 17-16-408-039-1009

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **NATHAN CONROY, A SINGLE MAN**

J=OS8071505RE.010099
(RIL1)

MIN 100162500062752234 MERS PHONE: 1-888-679-6377
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Loan No. 6275223

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 5, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


M.L. MARCUM
SERVICE PROVIDER

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this JULY 5, 2006, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO