

UNOFFICIAL COPY



0620515090

Doc#: 0620515090 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2008 11:16 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 4387804

PIN No. 17-22-307-106-1131



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 2003 AND P-108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VUE 20 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0030215560, AS AMENDED FROM TIME TO TIME, IN BLOCK 3 IN WILLIAM JONES' ADDITION TO CHICAGO IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1845 SOUTH MICHIGAN AVE. 2003, CHICAGO, IL 60616

Recorded in Volume _____ at Page _____

Instrument No. 0520205101, Parcel ID No. 17-22-307-106-1131

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

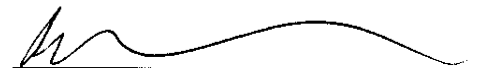
Borrower: LARA LESKAJ AND MERAKLEN LESKAJ, WIFE AND HUSBAND

J=OS8071505RE.010098
(RIL1)

MIN 100201500022607505 MERS PHONE: 1-888-679-6377

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SPB
my

UNOFFICIAL COPYLoan No. **4387804**IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JULY 5, 2006****MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.****M.L. MARCUM
SERVICE PROVIDER**STATE OF **IDAHO**)
COUNTY OF **BONNEVILLE**) SS

On this **JULY 5, 2006**, before me, the undersigned, a Notary Public in said State, personally appeared **M.L. MARCUM** and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and _____ respectively, on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
G-4318 MILLER RD, FLINT, MI 48507

_____ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC