



0620516024

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

Doc#: 0620516024 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2006 07:58 AM Pg: 1 of 3

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0041223939 RLS#: 634193 [Barcode] +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MIGUEL HERNDANDEZ & ALEJANDRA HERNANDEZ, HUSBAND & WIFE Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC Mortgage Dated: AUGUST 27, 2004

Recorded on: SEPTEMBER 07, 2004 as Instrument No. 0425105249 in Book No. --- at Page No. ---
Property Address: 9730 S AVENUE J, CHICAGO, IL 60617-0000
County of COOK, State of ILLINOIS
PIN# 26-05-323-028

Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 19, 2006
ARGENT MORTGAGE COMPANY, L.L.C.

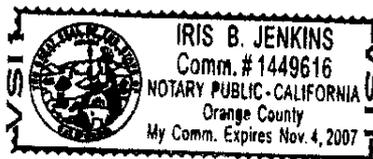
By: [Signature]
MARTHA YEE, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JUNE 19, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARTHA YEE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
(Notary Name): IRIS B JENKINS



5/12/06
P2
SNB
m yee
\$1050
msB

634193

UNOFFICIAL COPY

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM152107
Assoc. File No:

STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

LOT 13 IN BLOCK 16 IN TAYLOR'S SECOND ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 5, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**STEWART TITLE GUARANTY
COMPANY**

UNOFFICIAL COPY

630193

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM152107
Assoc. File No: "

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Property of Cook County Clerk's Office

**STEWART TITLE GUARANTY
COMPANY**