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0620516025

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

Doc#: 0620516025 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2006 07:58 AM Pg: 1 of 3

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0048321597

RLS#: 634167



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **HERLINDA VARGAS AND RAFAEL VALLE BOTH SINGLE AS JOINT TENANTS**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **MAY 12, 2004**

Recorded on: **MAY 25, 2004** as Instrument No. **041461214** in Book No. --- at Page No. ---

Property Address: **4454 S ROCKWELL AVENUE, CHICAGO, IL 60632-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **19-01-411-040&19-01-411-043**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 19, 2006**

ARGENT MORTGAGE COMPANY, L.L.C.

By: *[Signature]*
MARTHA YEE, VICE PRESIDENT

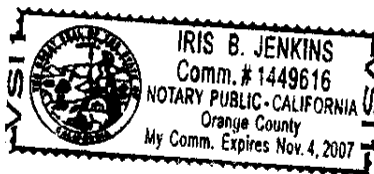
State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JUNE 19, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MARTHA YEE** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]

(Notary Name): **IRIS B JENKINS**



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81050
MB*

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634167

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM139764
Assoc. File No: *

STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Parcel 1: Lot 29 (except the South 30 feet) in Erskine and Preston's Subdivision of the East half of the East 10-1/2 acres of the North 14 acres of the South 42 acres of the West half of the Southeast quarter of Section 1, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Lot 155 in Ingrams Subdivision of the 20 acres, North and adjoining the South 42 acres, of the West half of the Southeast quarter of Section 1, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 19-01-411-043

19-01-411-040

**STEWART TITLE GUARANTY
COMPANY**

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PIN # 19-01-411-043

19-01-411-040

**STEWART TITLE GUARANTY
COMPANY**