

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**KIM ANH LE (LAND AM)**

Doc#: **0620522089** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **07/24/2006 11:40 AM** Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**



Loan#: **0131259509** RLS#: **638108**



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TONLAVAIL J. WHITE**  
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**  
Mortgage Dated: **AUGUST 24, 2005**

Recorded on: **SEPTEMBER 06, 2005** as Instrument No. **0524941180** in Book No. --- at Page No. ---

Property Address: **1949 SOUTH HARDING AVENUE, CHICAGO, IL 60623-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **16-23-318-010**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 25, 2006**

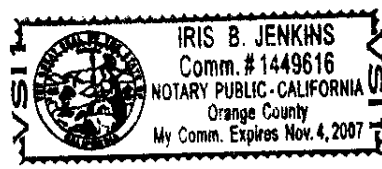
**AMERIQUEST MORTGAGE COMPANY**

By:   
**KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **JUNE 25, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): **IRIS B JENKINS**



*Sp...*

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638108

LOT 8 IN MARY V. DENVER'S RESUBDIVISION OF LOTS 49 TO 52 INCLUSIVE IN NETTIE KENNER KEITH'S SUBDIVISION OF LOT 4 IN PARTITION OF WEST 60 ACRES OF NORTH SOUTH WESTERN PLANK ROAD OF THE SOUTHWEST 1/4 AND OF LOTS A AND B IN SUBDIVISION OF LOTS 2, 3 AND 5 IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 1949 SOUTH HARDING AVENUE, CHICAGO, ILLINOIS 60623

PIN: 16-23-318-010-0000

Property of Cook County Clerk's Office