

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**KIM ANH LE (LAND AM)**

Doc#: **0620522092** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **07/24/2006 11:40 AM** Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: **0139746382**

RLS#: **636336**



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JASON STEELE AND LAURA STEELE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **NOVEMBER 23, 2005**

Recorded on: **DECEMBER 15, 2005** as Instrument No. **0534941005** in Book No. --- at Page No. ---

Property Address: **18017 BURNHAM AVENUE, LANSING, IL 60438-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **30-32-115-004-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 22, 2006**  
**AMERIQUEST MORTGAGE COMPANY**

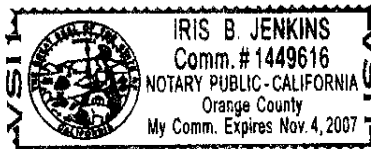
By: *Martha Yee*  
**MARTHA YEE, VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **JUNE 22, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MARTHA YEE**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*IRIS B JENKINS*  
(Notary Name): **IRIS B JENKINS**



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LOT 4 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 2, 3, 6 AND 7 AND LOTS 1, 2, 3, 4 AND 5 IN BLOCK 4 AND 5 IN LANSING GARDENS, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, AND OF A PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID RESUBDIVISION FILED FEBRUARY 13, 1924 AS DOCUMENT NUMBER LR207008, IN COOK COUNTY, ILLINOIS

CKA: 18017 BURNHAM AVENUE, LANSING, ILLINOIS 60438

PIN: 30-32-115-004-0000

Property of Cook County Clerk's Office