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Doc#: 0620526010 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2006 09:36 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Lot No. **5145344**
PIN No. **11-29-320-009-0000**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

PARCEL 1: UNIT 3E TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1349 CHASE CONDOMINIUM AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021115336, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER P 5, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property Address: **1349 W CHASE AV 3E, CHICAGO, IL 60626**
Recorded in Volume _____ at Page _____,
Instrument No. **0316026232**, Parcel ID No. **11-29-320-009-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **MERCEDES KELLY TUNSTALL, A MARRIED PERSON**

J=OS8071505RE.009179
(RIL1)

MIN 100162500051453448 MERS PHONE: 1-888-679-6377

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yes
yes
em

UNOFFICIAL COPYLoan No. **5145344**IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 12, 2006** .**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**


 M.L. MARCUM
 SERVICE PROVIDER

STATE OF **IDAHO**)
) SS
 COUNTY OF **BONNEVILLE**)

On this **JUNE 12, 2006**, before me, the undersigned, a Notary Public in said State, personally appeared **M.L. MARCUM** and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and

_____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


 JOAN COOK (COMMISSION EXP. 02-16-2007)
 NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO
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