

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



Doc#: 0620526011 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/24/2006 09:36 AM Pg: 1 of 2

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Plan No. 5590620  
PIN No. 24-16-108-013-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 1 IN MCKEONE'S COOK AVENUE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 10313 S. COOK AVENUE , OAK LAWN, IL 60453  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0604140223, Parcel ID No. 24-16-108-013-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: JOHN P SULLIVAN AND ELLEN M SULLIVAN, HUSBAND AND WIFE

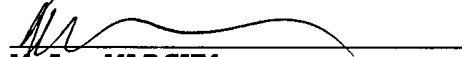
J=OS8071505RE.009180  
(RIL1)

MIN 100113200055906208 MERS PHONE: 1-888-679-6377  
Page 1 of 2

yes  
J2  
yes  
CB

**UNOFFICIAL COPY**Loan No. 5590620IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 12, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
 M.L. MARCUM  
 SERVICE PROVIDER

STATE OF IDAHO )  
 ) SS  
 COUNTY OF BONNEVILLE )

On this JUNE 12, 2006, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
 JOAN COOK (COMMISSION EXP. 02-16-2007)  
 NOTARY PUBLIC

JOAN COOK  
 NOTARY PUBLIC  
 STATE OF IDAHO