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## UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

ALLIANCE FINANCING MORTGAGE CORP.  
On 7/6/06By: [Signature]  
John H. Lee presidentSTATE OF IL  
COUNTY OF COOKOn 7/6/06 before me, The undersigned, a Notary Public in and for  
Cook County in the State of Illinois, personally appeared  
John H. Lee president, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me  
that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
Notary Expires 2-26-07

(This area for notarial seal)

Prepared By: Patricia Navarro, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179  
1-866-926-8937

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## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT NUMBER 3124 #2 IN THE UNIVERSITY PARK ON THE RIVER CONDOMINIUMS, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 7, 8 AND 9 IN BLOCK 1 IN W. F. KAISER AND COMPANY'S THIRD ALBANY PARK  
SUBDIVISION OF BLOCK 4 AND ALL OF BLOCK 13 IN JACKSON SUBDIVISION OF THE SOUTH  
EAST 1/4 OF SECTION 11 AND THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 0030303028; TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

### PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT  
DATED SEPTEMBER 13, 1976 AND RECORDED SEPTEMBER 29, 1976 AS DOCUMENT LR2896955  
FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 12 FEET OF LOT 10 IN BLOCK 1 IN W. F. KAISER AND COMPANY'S THIRD ALBANY  
PARK SUBDIVISION OF BLOCK 4 AND ALL OF BLOCK 13 IN JACKSON SUBDIVISION OF THE  
SOUTH EAST 1/4 OF SECTION 11 AND THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 40  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS