## **UNOFFICIAL COPY**

Recording Requested By: WASHINGTON MUTUAL BANK, FA

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Doc#: 0620531006 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/24/2006 09:39 AM Pg: 1 of 3



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### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, illinois SELLER'S SERVICING #:0613685367 "KIM"

Date of Assignment: July 5th, 2006
Assignor: ALLIANCE FINANCING MORTCAGE CORP. at , J21 west Prospect Avenue Mt. Prospect, I L6003 6
Assignee: WASHINGTON MUTUAL BANK FA at 8168-8170 BAYMEADOWS WAY WEST, JACKSONVILLE, FL

32256

Executed By: MI MI KIM AND JONG SIL HONG AS COINT TENANTS To: ALLIANCE FINANCING MORTGAGE CORP, AN ILLINOIS CORPORATION

Date of Mortgage: 07/21/2003 Recorded: 08/21/2003 n Book/Reel/Liber: N/A Page/Folio: N/A as

Instrument/Document No.: 0323333191 In Cook, Illinois

Assessor's/Tax ID No. 13-12-302-006-0000

Property Address: 3124 W CARMEN AVE, CHICAGO, IL 60625

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part He.eof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assigner, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$175,000.00 with interest, secured thereby, together with all moneys now owing or that may nere after become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisors therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

ALLIANCE FINANCING MORTGAGE C On	CORP.	
John H Lee Pres	- ident	
STATE OF JL COUNTY OF COOK  On	, personally known to me (or prome(s) is/are subscribed to the within is/her/their authorized capacity, and	d that by his/her/their signature on the
WITNESS my hand and official sea!, Notary Expires 2_26/01	OFFICIAL SEAL SEOL LEE NOTARY PUBLIC - STATE OF ILLINOIS NY COMMISSION EXPIRES: 02-26-07	(This area for notarial seaf
Prepared By: Patricia Navarro, WASHING 1-866-926-8937	GTON MUTU/L BANK, FA , PO BOX 45	5179, JACKSONVILLE, FL 32232-5179

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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 3124 #2 IN THE UNIVERSITY PARK ON THE RIVER CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 7, 8 AND 9 IN BLOCK 1 IN W. F. KAISER AND COMPANY'S THIRD ALBANY PARK SUBDIVISION OF BLOCK 4 AND ALL OF BLOCK 13 IN JACKSON SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11 AND THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030303028; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEPEST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEJ 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT DATED SEPTEMENT 13, 1976 AND RECORDED SEPTEMBER 29, 1976 AS DOCUMENT LR2896955 FOR THE PURPOSE GO INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THE RAST 12 FEET OF LOT 10 IN BLOCK 1 IN M. F. KAISER AND COMPANY'S THIRD ALBANY PARK SUBDIVISION OF THE SOUTH SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 1: AND THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE TRIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS