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Doc#: 0620531110 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/24/2006 01:12 PM Pg: 1 of 2

Property of Cook County Recorder's Office

Return to
CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan # 500537

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean and Whitaker Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Taylor, Bean and Whitaker Mortgage Corporation all interests in and under that certain Mortgage dated 1/28/2004 executed by

Alfred Garcia
Georgene M. Garcia a/k/a Georgene Garcia

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as a nominee for Taylor, Bean and Whitaker Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/23/2004 as Document Number 0405414270 and which Mortgage covers the following described property, to-wit:

LOT 11 IN BLOCK 4 IN ALSIP WOODS SOUTH, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER AND PART OF THE WEST HALF OF THE SOUTHEAST QUARTER LYING NORTHERLY OF THE CENTER LINE OF THE CALUMET FEEDER, ALL IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

06-7177 102

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Commonly known as: 3404 W. 125th Street
Alsip, IL 60803

PIN 24-26-409-011

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Vice President and its corporate seal affixed hereto this 14th day of July, 2006.

Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean and Whitaker Mortgage Corporation

By: [Signature] -Attest: [Signature]

STATE OF FLORIDA

COUNTY OF MARION

SS

I, MARIA ANTONIETTA MIGNOSA, the undersigned Notary Public, do hereby certify that ERLA CARTER - SHAW and Susan Loveley-Hend who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 14th day of July, 2006.
[Signature]
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-06-7177
In Cook County **BOX 70**

BOX 70

[Handwritten mark]