

# UNOFFICIAL COPY



Doc#: 0620532074 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/24/2006 03:00 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
000000004800510873

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David Morales And Gina Morales, its/his/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 28, 2003, and recorded on October 27, 2003, in Document 0330001227 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #10333100020000, SEE ATTACHED EXHIBIT

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6722 N DOWAGIAC CT, CHICAGO, IL, 60646-0000

Witness my hand and seal July, 11, 2006.

JPMORGAN CHASE BANK, N.A.  
SUCCESSOR BY MERGER TO  
BANK ONE, N.A.

Willie J Clark - 54190  
Vice President



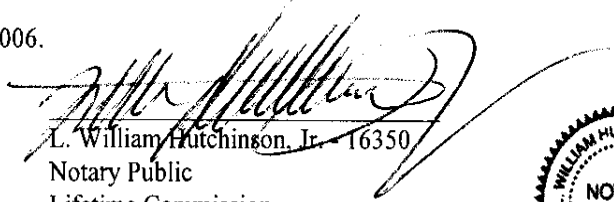
Handwritten notes: 54, P-3, S-4, M-4, CE

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Willie J Clark - 54190, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 11, 2006.



L. William Hutchinson, Jr. - 16350  
Notary Public  
Lifetime Commission



Prepared by: Kirsten A Bailey  
Record & Return to:  
Chase Home Finance LLC  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000004800510873

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No:



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Lot 12 in Block 22 in Edgebrook Manor, Being a Subdivision of Lots 27, 32, 33, 34 and 35; That Part of the Southwest 1/2 of Lot 38 and all of Lot 39 West of Road All of Lots 40, 41, 42, 43 and 44; The Southwest 1/2 of Lot 45 all of Lots 47 to 52 Both Inclusive, in the Subdivision of Bronson's Part of Caldwell's Reservation in Townships 40 and 41 North, Range 13 East of the Third Principal Meridian, According to the Plat thereof, Registered on May 1, 1922, as Document Number 148536 in Cook County, Illinois.

Property of Cook County Clerk's Office