



Doc#: 0620532100 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/24/2006 04:11 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Recorder's Stamp
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

WELLS FARGO BANK, N.A., AS TRUSTEE FOR)
STRUCTURED ASSET SECURITIES CORPORATION)
AMORTIZING RESIDENTIAL COLLATERAL TRUST)
MORTGAGE PASS-THROUGH CERTIFICATES,)
SERIES 2002-BC8)

PLAINTIFF,)

VS.)

RUFUS PALMORE A/K/A RUFUS A. PALMORE, JR.,)
ESTREE PALMORE A/K/A ESTREE FRAZIER-)
PALMORE, JPMORGAN CHASE F/K/A BANK ONE,)
PORTFOLIO RECOVERY ASSOCIATES, INC.,)
AMERICAN GENERAL FINANCIAL SERVICES OF)
ILLINOIS, INC., UNKNOWN OWNERS, GENERALLY,)
AND NON-RECORD CLAIMANTS.)

DEFENDANTS.)

NO: 06CH14700

NOTICE OF FORECLOSURE
(LIS PENDENS NOTICE)

Pursuant to 735 ILCS 5/15-1503 and 5/2-1901, the undersigned certifies that the above-entitled cause was filed on JUL 24 2006, 200_ and is now pending.

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1. Name of the Plaintiff and the case number are identified above.
2. The Court in which said action was brought is identified above.
3. The name of the title holders of record are: Rufus Palmore a/k/a Rufus A. Palmore, Jr. and Estree Palmore a/k/a Estree Frazier-Palmore;
4. The real estate to be foreclosed is legally described on Exhibit A;
5. The common address of the property is: 8340 S. Vernon Avenue, Chicago, IL 60619
6. The permanent real estate index number is: 20-34-400-060-0000
7. The mortgages sought to be foreclosed are further identified as follows:

- (a) Name of Mortgagor(s): Rufus Palmore a/k/a Rufus A. Palmore, Jr., and Estree Palmore a/k/a Estree Frazier-Palmore
- (b) Name of Mortgagee in the Mortgage: H&R Block Mortgage Corporation
- (c) Date and Place of Recording: September 26, 2002, Cook County Recorder's Office
- (d) Identification of Recording: Document No. 0021055484
- (e) Interest encumbered by the Mortgage: Fee Simple;



Prepared by and after
 recording return to:
 Kluever & Platt, LLC
 65 E. Wacker Place, Ste. 2300
 Chicago, IL 60601
 (312) 201 6679
 Attorney No. 38413
 Our File #: OOMC.0044



 Attorney of Record

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EXHIBIT A

LEGAL DESCRIPTION:

LOT SEVENTEEN (17) AND THE NORTH 8-1/3 FEET OF LOT EIGHTEEN (18) IN WHITESIDE AND TOTTEN'S SUBDIVISION OF BLOCK THREE (3) OF WARFIELD'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-34-400-060-0000

COMMON ADDRESS: 8340 S. Vernon Avenue, Chicago, IL 60619

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