

UNOFFICIAL COPY



06205331740

Warranty Deed

Doc#: 0620533174 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2006 01:10 PM Pg: 1 of 3

THE GRANTORS, GLEN E. BEDELL and
VEDA BEDELL, his Wife

of the Village of Lansing
County of Cook State of Illinois
for and in consideration of
TEN AND 00/100THS (\$10.00)----
DOLLARS, and other good and
valuable consideration in hand
paid, CONVEY and WARRANT to

JOSEPHINA PATINO
17510 Maple
Lansing, Illinois 60438

CT Home
DAG 223458
1 of 3

the following described real estate situated in the County of Cook in
the State of Illinois, to wit:

LEGAL DESCRIPTION RIDER ATTACHED HERETO AND
MADE A PART HEREOF

SUBJECT TO RESTRICTIONS AND CONDITIONS OF RECORD, GENERAL REAL ESTATE
TAXES FOR 2005 AND SUBSEQUENT YEARS, EASEMENTS, IF ANY, AND BUILDING AND
ZONING LAWS AND ORDINANCES.

hereby releasing and waiving all rights under and by virtue of the
Homestead Exemption Laws of the State of Illinois.

DATED this 17 day of July, 2006.

Glen E. Bedell (SEAL)
GLEN E. BEDELL

Veda Bedell (SEAL)
VEDA BEDELL

____ (SEAL)

____ (SEAL)

BOX 334 CTI

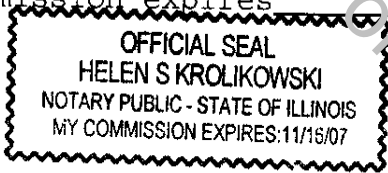
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State of Illinois,
County of Cook ss.

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLEN E. BEDELL and VEDA BEDELL, his Wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17th day of July, 2006.

Commission expires _____ 20____.



Helen S. Krolkowski
Notary Public

Permanent Real Estate Index Number(s): 30-29-407-025 -0000

Address(es) of Real Estate: 17513 Maple, Lansing, Illinois 60438

This Instrument Prepared By:
Attorney Dale A. Anderson
18225 Burnham Ave.
Lansing, IL 60438

MAIL TO: Ed Grossman
2938 E. 91st St.
Chicago, IL 60617
773-731-1762

SEND SUBSEQUENT TAX BILLS TO:

Josephina Patino
17513 Maple
Lansing, Illinois 60438

STATE OF ILLINOIS



JUL. 20. 06

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
0013350
0000027531
FP 103032

COOK COUNTY
REAL ESTATE TRANSACTION TAX



JUL. 20. 06

REVENUE STAMP

REAL ESTATE TRANSFER TAX
0006675
0000027639
FP 103034

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LOT 36 IN SHIRLEY PARK SUBDIVISION, THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF LANSING, THORNTON TOWNSHIP, COOK COUNTY, ILLINOIS, LYING SOUTH AND EAST OF THE 300 FOOT RIGHT-OF-WAY OF THE TRI-STATE EXPRESSWAY AS RECORDED IN DOCUMENT NUMBER 14989643, DESCRIBED AS BEGINNING AT A POINT ON THE STATE LINE BETWEEN INDIANA AND ILLINOIS SAID LINE BEING THE EAST LINE OF SAID FRACTIONAL SECTION 29, SAID POINT BEING 1207.00 FEET NORTH OF THE SOUTHEAST CORNER OF SAID FRACTIONAL SECTION 29, THENCE CONTINUING NORTH ON SAID STATE LINE, 456.11 FEET TO THE SOUTH LINE OF THE 300 FOOT RIGHT-OF-WAY OF THE TRI STATE EXPRESSWAY; THENCE NORTHWESTERLY ON SAID 300 FOOT RIGHT-OF-WAY LINE WHICH IS A CURVE OF 6,216.26 FOOT RADIUS, CONVEX TO THE NORTHEAST, WHOSE TANGENT AT THE LAST DESCRIBED POINT MAKES AN INTERIOR ANGLE OF 107 DEGREES 12 MINUTES 17 SECONDS, MEASURED SOUTH THROUGH WEST TO NORTHWEST WITH THE STATE LINE, 1,067.88 FEET TO A LINE THAT IS PARALLEL TO AND 157.5 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH ON SAID 157.5 FOOT PARALLEL LINE 634.53 FEET TO THE SOUTH LINE OF NORTH 1385 FEET OF SAID SOUTHEAST 1/4; THENCE WEST ON SAID SOUTH LINE OF THE NORTH 1385 FEET, 107.5 FEET TO A LINE THAT IS PARALLEL TO AND 50 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH ON SAID 50-FOOT PARALLEL LINE, 52.00 FEET TO A LINE THAT IS PARALLEL TO AND 1207.98 FEET NORTH OF THE SOUTH LINE OF AND SOUTHEAST 1/4; THENCE EAST ON SAID 1207.98 FOOT PARALLEL LINE, 1145.25 FEET TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON COOK COUNTY, ILLINOIS, ON MARCH 18, 1957, AS DOCUMENT NUMBER 1786647.

PIN: 30-29-407-025 -003

ADDRESS: 17513 Maple, Lansing, Illinois 60438