



0620535090

Doc#: 0620535090 Fee: \$26.50  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 07/24/2006 12:30 PM Pg: 1 of 2

Loan # 65065074506991998

The undersigned Bank certifies that the following is fully paid and satisfied:  
 Mortgage executed by **Lora A. Warnsby, a single woman** to Bank and  
 recorded in the office of the Register of Deeds of **Cook County**, as Document  
 Number **0508833020** in (Reel/Vol.) N/A of (Records/Mortg's) on  
 (Image/Page) N/A relating to property with an address of **6736 South Merrill  
 Avenue, Chicago, IL 60649** and legally described as follows: **SEE  
 ATTACHED**

Permanent Index No. 20-24-402-015

Today's Date 07/03/2006

**Wells Fargo Bank, N.A.**

Name of Bank

By

*Jasmine M Hegel*  
**Jasmine M Hegel, Collateral Officer**

COUNTERSIGNED:

By

*Rachel Salvesson*  
**Rachel Salvesson, Collateral Officer**

Mail / Return to:

**LORA A WARNSBY**

**6736 S MERRILL AVE APT 14 4 W NORTH**

**CHICAGO, IL 60649-1296**

**BLVD**

STATE OF MONTANA

COUNTY OF YELLOWSTONE

}

} ss.

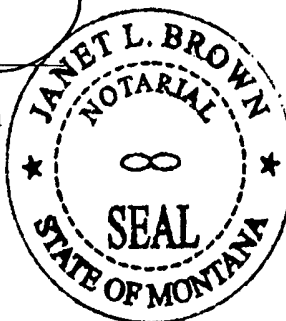
On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Janet L Brown*  
**Janet L Brown**

Notary Public for the State of Montana

Residing at **Billings, Montana**

My Commission Expires: 11/01/2008



This instrument was drafted by:

**Jenifer K Dunn, Clerk**

Wells Fargo Bank, N.A.

PO Box 31557, 2324 Overland Ave

Billings, MT 59102

866-255-9102

2-2  
 3-4  
 6-2  
 12-11

# UNOFFICIAL COPY

## LEGAL DESCRIPTION - EXHIBIT A

### Legal Description: PARCEL 1:

UNIT NO. 4N IN MERRILL PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 54 (EXCEPT THE NORTH 15 FEET) AND NORTH 7 1/2 FEET OF LOT 53 IN FIRST ADDITION TO BRYN MAWR HIGHLANDS, A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 2, 2004, AS DOCUMENT NO. 0418431170, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

*P-4N AND STORAGE SPACE 4N*

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERE TO.

Property of Cook County Clerk's Office