Doc#: 0620535115 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/24/2006 03:37 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001073629392005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System. Lac. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s)....:

YURY PARAD, VICTORIA PARAD

Property

1300 N STATE PKWY UNIT 502,

P.I.N. 17-04-218-033

Address....:

CHICAGO,IL 60610

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/29/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 1041040, to the premises therein described as situated in the County of COOK, State of Illinois as 1010ws, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of July, 2006.

Mortgage Electronic Registration Systems, Inc.

Jessica Hernandez Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARIC CPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of July, 2006.



Jan A Florie, Notray public Commission expire: 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

YURY PARAD, VICTORIA PARAD 1300 N State Pkwy Unit 502

Chicago, IL 60610

Prepared By: Patzaly Quintanilla

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 502 AND P-62 IN THE AMBASSADOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 5, 6 AND 7 IN THE SUBDIVISION OF LOT 5 AND OF SUBLOT 1 TO 4 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 051 (C18089, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEI 2: EXCLUSIVE RIGHT TO USE PARKING SPACE P-63 AND STORAGE SPACE S-31, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESALD RECORDED AS DOCUMENT 0511618089. DA 04-218-0. OF COOK COUNTY CLERKS OFFICE

Parcel ID Number: 17-04-218-033 & 034 U/L