AMERICAN LEGAL FORMS, CHICAGO, II  RELEASE OF MECHANIC'S LIEN	FICIAL COPY
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	Doc#: 0620641112 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee: \$10.00
7.0. #21130 () day 1.0.	Cook County Recorder of Deeds  Date: 07/25/2006 11:42 AM Pg: 1 of 2
STATE OF ILLINOIS (COUNTY OF Cook STATE OF	)
MECHANIC'S LIEN 6/7/12272 DOCUMENT NO.	
WHEREAS, the undersigned,	(The Above Space For Recorder's Use Only)
Joseph Roberts	heretofore,
on the /3 to day of wuly	· · · · · · · · · · · · · · · · · · ·
Claim for Lien against Prolific Tr	Dollars, and on the following described property,
to wit,See legal Description Attached	
	which Claim for Lien is numbered as above.
Permanent Index Number (PIN) $\pm$ 17-114-036-000	
NOW THEREFORE, for and in consideration of the sum of Ten_Dollars \$10.00, and other good and valuable consideration, the receipt where of is hereby acknowledged, In hand said	
do es hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in his office.	
	DATED this 43 th day of July 2006
	DATED this day of 20_00
PLEASE Toseph Roberton	(SEAL)
TYPE NAME(S)	
BELOW SIGNATURE(S)	(SEAL)
State of Illinois, County of ss. I. the undersigned, a Notary Public in and for	
State of Illinois, County of ss. I, the undersigned, i Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that	
"OFFICIAL SEAL" } GOSCH ROBERTSON	
	ly known to me to be the same person_ whose name subscribed to
	oing instrument, appeared before me this day in person, and acknowledged
My Commission Exp. 01/21/2008 that h signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the	
	and waiver of the right of homestead.
Given under my hand and official seal, this	137   Jay of   20 <u>06</u>
Commission expires 20 (Udul Wall)	
Mail to Joseph Kohentson 28 E JANKON BLUC 10-18572 Ago TL 60604	
This instrument was prepared by LOSEPH KODELTION (NAME AND ADDRESS)	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.	

Box 251

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## UNOFFICIAL COPY LEGAL DESCRIPTION RIDER

FILE NUMBER: 21130

LOT 233 IN 55TH STREET BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: **20-17-114-036-0000** 

PROPERTY: 5628 S. ELIZABETH STREET, CHICAGO, Cook County, IL, 60636

Property of Cook County Clerk's Office