



### UCC FINANCING STATEMENT AMENDMENT

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

James A. L. Daniel, Jr., Esq.
Alston & Bird LLP
Bank of America Plaza
101 South Tryon Street, Suite 4000
Charlotte, North Carolina 28280-4000

Doc#: 0620644072 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/25/2006 03:43 PM Pg: 1 of 3

1a. INITIAL FINANCING STATEMENT FILE #  DOCUMENT NO. 0612521094 5/5/2006 COOK CO  2. TERMINATION: Effectiveness of the Empiric Statement identified above.	OUNTY, ILLINOIS	1b. The to	OR FILING OFFICE L is FINANCING STATEM be filed [for record] (or re EAL ESTATE RECORDS	ENT AMENDMENT is ecorded) in the
TERMINATION: Effectiveness of the Financia: Statement identified above is     CONTINUATION: Effectiveness of the Financia Statement identified aboreontinued for the additional period provided by applicable law.	s terminated with respect to security interest(s) of we with respect to security interest(s) of the Sec	the Secured Party auth	arty authorizing this Term	ination Statement.
4. ASSIGNMENT (full or partial): Give name of assignee in iter 17 or 7b and a				
5. AMENUMENT (PARTY INFORMATION): This Amendment affects De	btor or Secured Party of record Check on			
Also check one of the following three boxes and provide appropriate info nation in it.  CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  6. CURRENT RECORD INFORMATION:	tems 6 and/or 7.  DELETE name: Give record name to be deleted in item 6a or 6b.		name: Complete item 7a o complete items 7e-7g (if ap)	r7b, and also item 7c; olicable).
Ga. ORGANIZATION'S NAME  KAN AM MICHIGAN AVENUE, LP  Gb. INDIVIDUAL'S LAST NAME	FIRST N. ME	Lunn -		
	O,	MIDDLE	NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION'S NAME  GLL PROPERTIES 444 NORTH MICHIGAN, L.I. 7b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE	MIDDLE NAME SUFFIX	
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
c/o GLL Properties, Inc., 1981 N. Broadway, #330 7d. SEEINSTRUCTIONS   ADDIT INFO RE   75 TYPE OF ORGANIZATION	WALNUT CREEK	CA	94596	USA
7d. SEEINSTRUCTIONS   ADD'L INFO RE   7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR   Limited Partnership	71. JURISDICTION OF ORGANIZATION  DELAWARE	/g ORG	ANIZATIONAL ID #, if an	· _
8. AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral deleted or added, or give entire restated collateral			Office	NONE

	inter name of DEBTOR authorizing this Amendment	ent.
CTDHOTER /C C .		
	edule I attached)	
FIRST NAME	MIDDLE NAME	SUFFIX
	FIRST NAME	AS TRUSTEE (See Schedule I attached) FIRST NAME MIDDLE NAME

(444 NORTH MICHIGAN II - 311521) TO BE FILED WITH COOK COUNTY, ILLINOIS

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02) DEUCC3PNAT - 12/17/2002 C T System Online

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## **UNOFFICIAL COPY**

#### **SCHEDULE I**

SECURED PARTY:

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WACHOVIA BANK COMMERCIAL TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-C14

Property of Cook County Clark's Office

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# **UNOFFICIAL COPY**

#### Exhibit A

#### Legal Description

Lot 2 (except that part thereof conveyed, condemned or taken for street purposes) and all of Lot 3 in Block 10 in Kinzie's Addition to Chicago and also Lots 1 to 7, both inclusive in the subdivision of Lots 4, 5 and 6 all in Block 10 in Kinzie's Subdivision to Chicago in Section 10, Township 39 North Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

#### Tax Parcel Id Nos.:

17-10-129-001-0000

17-10-129-002-0000

17-10-129-003-0000

17-10-129-004-0000

17-10-129-005-0000

17-10-129-006-0000

17-10-129-007-0000

17-10-129-008-0000

17-10-129-009-0000

17-10-129-010-0000

#### **Street Address:**

The Or Cook County Clerk's Office 444 North Michigan Avenue Chicago, Illinois 60611