UNOFFICIAL COPY



Doc#: 0620644035 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of 2 Date: 07/25/2006 11:52 AM Pg: 1 of 2

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan #

1006671935

ASSIGNMEN! OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Moragage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Deutsche Bank National Trust Company as Trustee under the Pooling and Servicing Agreement Series ITF INABS 2005-D all interests in and under that certain Mortgage dated 11/18/2005 executed by

Arkadiusz Racharko

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for IndyNac Bank, FSB. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/15/2005 as Document Number 0534954022 and which Mortgage covers the following described property, to-wit:

LOT 16 IN UNIT NUMBER 2 OF NORTHERN CONSTRUCTION COMPANY'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0620644035 Page: 2 of 2

UNOFFICIAL COPY

Commonly known as:

9200 Odell Avenue

Morton Grove, IL 60053

PIN 09-13-202-068

Burr Ridge, IL 60527

In Cook County BOX 70

(630) 794-5300 14-06-8311

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

| IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its and its corporate sea |
|--|
| affixed here this 9 day of July , 2006. |
| Mortgage Electronic Registration Systems, Inc. |
| By: Emity A. Gillula Vice President Attest: Carla Wise Senior Vice President |
| STATE OF _California_ 5S |
| COUNTY OF _Los Angeles_ |
| |
| I, Jason Richard Hoppe, the undersigned Notary Public, do hereby certify that Emily Gilly and Carla Wise who are personally known to me to be |
| the Authorized Signatory of the corporation that executed the within and foregoing instrument, and |
| acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the |
| uses and purposes therein mentioned, and on oath stated that he we suthorized to execute said |
| instrument. |
| GIVEN under my hand and Seal this 19 day of July, 2006 |
| Notary Public SEAL JASON RICHARD HOPPE Commission # 1581189 Notary Public - California tos Angeles County |
| Codilis & Associates, P.C. My Comm. Expires May 22, 2009 |
| 15W030 North Frontage Road, Suite 100 |

BOX 70

2062