## **UNOFFICIAL COPY**



Doc#: 0620645007 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
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## RELEASE DEED (ILLINOIS)

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	KNOW ALL MEN BY THESE PRESENTS, THAT Bank of Lincolnwood	
	<u> </u>	
	of the county of <u>Cook</u> and state of <u>Illinois</u> , for and in consideration of one dollar, and for	
1	other good and valuable consideration, the receipt wherec is hereby acknowledged, do hereby remise, release,	
Ŋ	convey and quit-claim unto XEZ, Inc. a corporation organized and existing under the laws of the State of Illinois	
Ž	7303 N Cicero, Lincolnwood Illinois 60712	
Ó	heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in,	1
	through, or by a certain <u>Mortgage</u> , bearing date the <u>2<sup>nd</sup></u> day of <u>March</u> , 2006, and recorded in	
ð	the Recorder's Office of Cook County, in the State of in Book of	
T	page, as Document Number <u>0606156131</u> , to the premises therein described, situated in	
	the County of <u>Cook</u> , State of <u>Illinois</u> , as follows, to vit:	
	LOT 7 IN G. N. ARCHIBALD'S SUBDIVISION OF LOTS 11, 14, AND 15 IN BLOCK 2, IN COOK AND ANDERSON'S SUBDIV	ISION OF THE
	WEST ½ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL	MERIDIAN, IN
	COOK COUNTY, ILLINOIS.	2
	Together with all the appurtenances and privileges thereunto or appertaining.	
	Permanent Real Estate Index Number(s): 16-24-206-045-0000	
	Address(es) of premises: 1246 S. Fairfield, Chicago, Illinois 60608	
	WITNESS handand seal	this 13 <sup>th</sup> day
2	of <u>June</u> , <u>2006</u> .	
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7	Mury I Sular (SEAL)	
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INOFFICIAL CC STATE OF \_\_\_\_ } ss. COUNTY OF \_\_\_\_ I, <u>Mary Lou Mira</u>nda \_ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R.L. Delzer, Executive Vice President and S.S. Anderson, Senior Vice President personally known to me to be the same person \_\_\_\_ whose name3 ARC subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as \_\_\_\_\_\_\_ free and voluntary act, for the uses and purposes therein sectorth. GIVEN under my hand and official seal this 13 rb day of June **NOTARY PUBLIC** NOTARY PUBLIC STATE OF ILLINOIS My Commission Expire 03/14/2007 Commission expires This instrument was prepared by Melissa Mitchell MAIL +V. (NAME) 4433 W. Touhy, Lincolnwood, IL (ADDRESS) ALLIANCE TITLE CORP. 6321 N AVONDALE AVE SUITE 104 CHICAGO, IL 60631