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Cook County Recorder of Deeds RELEASE DEED (ILLINOIS)

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Doc#: 0620645009 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Date: 07/25/2006 08:12 AM Pg: 1 of 2

(Above Space For Recorders' Use Only)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT Bank of Lincolnwood	
of the county of Cook and state of Illinois , for and in consideration of one dollar, an	d for
other good and valuable consideration, the receipt whereo is nereby acknowledged, do hereby remise, release	
convey and quit-claim unto XEZ, Inc. a corporation organized and existing under the laws of the State of Illinois	
7303 N Cicero, Lincolnwood Illinois 60712	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acq	uired in,
through, or by a certain <u>Mortgage</u> , bearing date the <u>14th</u> day of <u>February</u> , 2006, and recorded in	
g the Recorder's Office of <u>Cóok</u> County, in the State of <u>Illinois</u> in Book	of
page, as Document Number <u>0604550006</u> , to the premises therein described, situ	ated in 2
the County of <u>Cook</u> , State of <u>Illinois</u> , as follows, to v.it:	
LOT 529 AND THE WEST HALF OF LOT 530 IN 87 TH CRAWFORD HIGHLANDS, A SUBDIVISION OF LOTS 1, 2, AI	ND 3 IN HATLEY AND
BOYERS RESUBDIVISION IN THE SOUTHHALF OF THE SOUTHWEST QUARTER OF SECTION 3.7, TOWNSHIP 3	8 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE GRAND TRUNK AND WABA	
COOK COUNTY, ILLINOIS.	,
Together with all the appurtenances and privileges thereunto or appertaining.)
Permanent Real Estate Index Number(s): 19-35-320-053-0000	
Address(es) of premises: 3934 W. 85 TH PLACE, CHICAGO, ILLINOIS 60652	
7.44 (665)(66) of profitedo	
WITNESS handand sea	al this 13 th day
of June 2006	
Tekent T. Kely (SE	AI)
	·-/
(SE.	AL)
	,

0620645009 Page: 2 of 2

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STATE OF	
} ss.	
COUNTY OF	
I, <u>Mary Lou Miranda</u> and for the said County, in the State aforesaid, DO HEREBY CERTIFY that	a notary public in R.L. Delzer, Executive Vice President and
S.S. Anderson, Senior Vice President	whose names
personally known to	o me to be the same person whose names
ARC subscribed to the foregoing instrument, appeared before me	e this day in person, and acknowledged that he
they signer', see led and delivered the said instrument as	The R Tree and voluntary act, for the uses
and purposes therein set forth. GIVEN under my hand and official seal this 13+15 day of	June , 2006
"OFFICIAL SEAL" MARY LOU MIRANDA NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 03/14/2607 This instrument was prepared by Erica Mhoon Thomas	NOTARY PUBLIC Commission expires
(ADDRESS)	ALLIANCE TITLE CORP. 6321 N AVONDALE AVE SUITE 104 CHICAGO, IL 60631
(ADDRESS)	6321 N AVONDALE AVE SUITE 104