

# UNOFFICIAL COPY



Doc#: 0620645010 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/25/2006 08:12 AM Pg: 1 of 2

## RELEASE DEED (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT Bank of Lincolnwood

of the county of Cook and state of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby remise, release, convey and quit-claim unto XEZ, inc. a corporation organized and existing under the laws of the State of Illinois  
7303 N Cicero, Lincolnwood Illinois 60712

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain Mortgage, bearing date the 12<sup>th</sup> day of April, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_, as Document Number 0610250094, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE NORTH 20 FEET OF LOT 29 AND THE SOUTH 15 FEET OF LOT 30 IN BLOCK 10 IN COLES SUBDIVISION OF THE NORTH 90.37 ACRES OF THAT PART WEST OF RAILROAD OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto or appertaining.

Permanent Real Estate Index Number(s): 25-05-221-006-0000

Address(es) of premises: 8947 South Morgan., Chicago, Illinois 60620

WITNESS \_\_\_\_\_ hand and seal this 11<sup>th</sup> day of June, 2006.

Robert H. Staley (SEAL)  
\_\_\_\_\_  
(SEAL)

APR 6 - 09 57

FINANCE TITLE CO.

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# UNOFFICIAL COPY

STATE OF \_\_\_\_\_

} ss.

COUNTY OF \_\_\_\_\_

I, Mary Lou Miranda a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R.L. Delzer, Executive Vice President and S.S. Anderson, Senior Vice President

\_\_\_\_\_ personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11<sup>th</sup> day of June, 2006.



*Mary Lou Miranda*  
NOTARY PUBLIC

Commission expires \_\_\_\_\_

This instrument was prepared by Melissa Mitchell  
(NAME)

4433 W. Touhy, Lincolnwood, IL 60712

(ADDRESS)

MAILED

ALLIANCE TITLE CORP.  
6321 N AVONDALE AVE  
SUITE 104  
CHICAGO, IL 60631

Cook County Clerk's Office