

LOAN #15802648 FS File No.: 06-6843D

ASSIGNMENT OF REAL ESTATE MORTGAGE Doc#: 0620645026 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/25/2006 09:04 AM Pg: 1 of 2

For value received, CHASE MANHATTAN BANK USA, N.A. hereby sells, assigns and transfers to CHASE HOME FINANCE, LLC, INC. its successors and assigns, all right, title and interest in and to a certain mortgage executed by SOCORRO MENESES AND MARCELINO MENESES to CHASE MANHATTAN BANK USA, N.A., dated April 16, 2004, and recorded on April 26, 2004 in , State of Linois, as Document No. 0411711255, conveying:

LOT 39 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN BLOCK 50 IN SECOND ADDITION TO WALTER C. M.CI VTOSH METROPOLITAN L SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 16, 17, 47 TO 52, INCLUSIVE, IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO MARCELINO MENESES AND SOCORRO MENESES HUSBAND AND WIFE JOINT TENANTS BY DEED FROM JOEL MENESES AND ALICIA MENESES HUSBAND AND WIFE AND MARCELINO MENESES AND SOCORRO MENESES HUSBAND AND WIFE RECORDED 5/2/2001 IN DOCUMENT NO. 0010362917. COMMONLY KNOWN AS 1501 MAPLE AVENUE, BERWYN, ILLINOIS 60402.

Permanent Index No.: 16-19-125-041

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

	IN WITNESS WHEREOF,	the undersigned on	JUL 1 0 ZUI	Jb A
has car	used this instrument to be exe	cuted by	Joe Lanning (
its	Vice President		Judy A. Greece	
its	Assistant Vice President	, and i	ts Corporate Seal to	o ffic hereunto affixed
Ву:	JOE LANNING, VICE PRESIDENT	NHATTAN BANK Attest:	All	ice President

Box 254

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UNOFFICIAL COPY

STATE OF California San Diego)		
- 1	ss.)		
COUNTY OF)		
T PATRICIA BUNNING	, a Not	ary Public in and for the C	ounty and State
aforesaid, DO HEREBY CEL		Joe Lanning	, the respectively of
			personally
known to me to be the same personally appeared before minstrument as their free and vessel affixed to the foregoing instrument was signed and se Directors.	ne, and acknowledge coluntary act for the instrument is the co	es are subscribed in the form that they signed and delive uses and purposes therein reporate seal of said corporate	egoing instrument, vered the said set forth; and that the ation and that said
Witness my hand and	notariai seal on/O	_day of _July	_, 2006.
PATRICIA BUNNING COMM. #1647455 NOTARY PUBLIC • CALIFORNIA S SAN DIEGO COUNTY Commission Expires Feb. 25, 2010	Notary Public in a My commission ex	Burning n (for said State	10 —
This instrument was prepared by:	1501 MA	address of property: PLE AVENUE N, IL 60402	•
Mail to: FISHER AND SHAPIRO, L 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX	LC	' 3	Office

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