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Recording Requested By:
CENLAR FSB

When Recorded Return To:
ALEX VARGHESE
348 STONEGATE RD
BOLINGBROOK, IL 60440



0620653065

Doc#: 0620653065 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/25/2006 09:40 AM Pg: 1 of 3



SATISFACTION

MortgageServ #:0019714310 "VARGHESE" Lender ID:05002/0019714310 Cook, Illinois
MERS #: 100364800197143101 VIN #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR MBNA AMERICA (DELAWARE), N.A. holder of a certain mortgage, made and executed by ALEX VARGHESE, originally to GB HOME EQUITY, LLC, A WISCONSIN LIMITED LIABILITY COMPANY, in the County of Cook, and the State of Illinois, Dated: 06/20/2003 Recorded: 07/23/2003 as Instrument No.: 0320442244, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

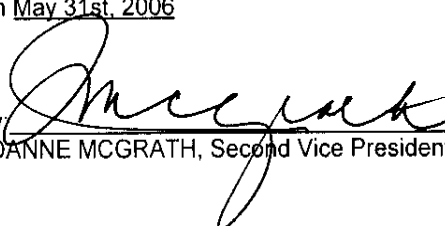
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-228-020-1002

Property Address: 812 W VAN BUREN ST APT 2B, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR MBNA AMERICA (DELAWARE), N.A.
On May 31st, 2006

By 
JOANNE MCGRATH, Second Vice President

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P 3
M/A


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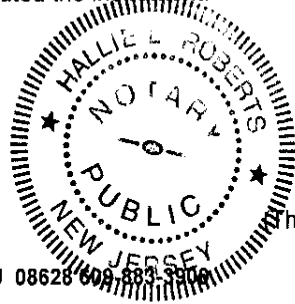
SATISFACTION Page 2 of 2

STATE OF New Jersey
COUNTY OF Mercer

On May 31st, 2006, before me, HALLIE L. ROBERTS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared JOANNE MCGRATH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


HALLIE L. ROBERTS
Notary Expires: 03/15/2009 #2056477



(This area for notarial seal)

Prepared By: Susanna C Parker, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628-6095

Property of Cook County Clerk's Office

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Loan No: 3150193893

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 2B AND L15 AND IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 9, 10 AND 11 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION OF SAID PROPERTY LYING ABOVE ELEVATION +15.76 (CITY OF CHICAGO DATUM), BEING CEILING OF BASEMENT AREA, AND LYING BELOW ELEVATION +27.80, BEING CEILING OF FIRST FLOOR, AND DESCRIBED AS FOLLOWS; BEING AT THE SOUTHWEST CORNER OF LOT 9, THENCE NORTH ALONG THE WEST LINE OF LOTS 9 AND 10, 90 FEET; THENCE EAST OF PARALLEL TO THE SOUTHLINE OF LOT 9, 24.30 FEET; THENCE SOUTH 14.0 FEET; THENCE EAST, 12.70 FEET; THENCE NORTH 14.0 FEET; THENCE EAST 89.09 FEET TO THE EAST LINE OF LOT 10; THENCE SOUTH 35.00 FEET, THENCE EAST, 19.40 FEET, THENCE SOUTH 20.00 FEET, THENCE EAST 19.40 FEET, THENCE SOUTH 35.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9, THENCE WEST 126.08 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. LR3891819 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENT DATED 06/21/1990 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR3891818 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 90303796 THROUGH, OVER AND ACROSS THE LOBBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND DOOR IN THE SOUTHEAST PORTION OF THE COMMERCIAL PROPERTY.