

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY

When Recorded Return To:  
JEFFERY SMITH  
13 JENNIFER LANE  
CALUMET CITY, IL 60409



Doc#: 0620656143 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/25/2006 02:06 PM Pg: 1 of 2



## SATISFACTION

America's Servicing Company #: 1100130996 "SMITH" Lender ID: K30001/117345215 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Lehman Brothers Bank, FSB holder of a certain mortgage, made and executed by FRANK POTTS, CYNTHIA POTTS, JEFFERY SMITH AND NANNIE L SMITH, AS JOINT TENANTS, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 06/17/2005 Recorded: 06/23/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0517403048, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 20 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 21 IN BLOCK 30 IN DREXEL PARK, A SUBDIVISION OF THE EAST QUARTER OF THE NORTH HALF OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-19-213-036

Property Address: 6450 SOUTH PAULINA ST, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Lehman Brothers Bank, FSB POA: 03/22/2004 as Instrument No.: 0408222011  
On May 26th, 2006

By:   
TONYA MARSHALL, Vice President Loan  
Documentation

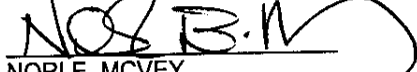
521  
PZ  
MY

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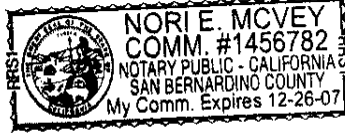
STATE OF California  
COUNTY OF San Bernardino

On May 26th, 2006, before me, NORI E. MCVEY, a Notary Public, personally appeared TONYA MARSHALL, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



NORI E. MCVEY  
Notary Expires: 12/26/2007 #1456782



(This area for notarial seal)

Prepared By: Lily Chiu (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

Property of Cook County Clerk's Office