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Doc#: 0620656165 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/25/2006 02:45 PM Pg: 1 of 2

ASSIGNMENT OF SECURITY INSTRUMENT

LEGAL DESCRIPTION

THE SOUTH 8 FEET OF LOT 26 IN THE NORTH 20 FEET OF LOT 27 IN BLOCK 2 IN E.M. CONDIT'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.

ASSIGNMENT OF SECURITY INSTRUMENT KNOW ALL MEN BY THESE PRESENT: PLASTICE OND FROM

That IMC MORTGAGE COMPANY, a FLORIDA COR			
located at 3450 BUSCHWOOD PARK DRIVE, SUITE 250 TAMPA, FLORIDA 33618 Assignor, for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, does by these presents assign to 100 Part Burd December 30, 1997 Assignee, a certain Mortgage dated September 30, 1997			
		to PAN AMERICAN FINANCIAL SERVICES, INC.	
		4250 N.MARINE DR #228 CHICAGO.IL 60613	
		made by LOUIS E. JONES & CASANDRA LEWIS-JONES AUTHOR WO WIFE AS JOINT TENLINTS	
on lands located at 7154 S MAY of CHICAGO			
in the <u>CITY</u> of <u>CHICAGO</u> in the County of <u>COOK</u>	and State of IL (zip 60621)		
	- 1997		
	, and/or as Document Number 97-7510%.		
TOGETHER with the Lord. Note or other Obligation ther	rein described, and the money due thereon, with interest. TO HAVE		
AND TO HOLD the same unto the said Assignee forever,	subject only to all the provisions contained in the said Mortgage		
7 .	ssignor covenants, that there is now due and owing upon the said		
Mortgage and the Bond, Note or oner Obligation, the sum	of \$55200.00 Dollars principal with interest		
thereon from October 06, 1997			
IN WITNESS WHEREOF, the said Corpor alor, via an of			
	has caused its corporate seal to be hereto affixed and caused these		
presents to be signed in its name and behalf by NANCY			
EXECUTIVE ADMINISTRATOR LEGAL DOSCALPTION: See ATTACHEE)	, this <u>14</u> day of <u>October</u> AD, <u>1997</u> .		
LEGAL DOSCRIPTION: SEE ATTACHED) TAX 10: 20-29-200-039			
. THE (B. 20° 2° 400 0) of	0,		
	MC MORTGAGE COMPANY		
Signed and Sealed in			
the presence of or Witnessed by:			
withessed by.			
	Men O Sull		
Witness: MELINDA LYONS	NANCY R. SCHNELL		
EXECUTIVE ADMINISTRATOR			
Witness:			
STATE OF PENNSYLVANIA	1- 111-97		
COUNTY OF MONTGOMERY	ss. 10-14-97		
Then personally appeared the above NANCY R. SCHNE			
who, is personally known to me, being duly sworn by me my satisfaction that he/she is the EXECUTIVE ADMINIST			
of the said Corporation; and acknowledged the foregoing is			
IMC MORTGAGE COMPANY	, before me.		
Pateri Seal	Jan Land		
# Salinda ∈ one Motary Public	Notary		
Prepared By: U. On the in p. A company County	AFTER RECORDED RETURN TO:		
1 1 at 1 Willia Novalin Additional Co. 180 to 18	3009707195		
TIM LIND ATLI	ALTA REAL ESTATE SERVICES, INC.		
TIM UNRATH	ATTN: RECONVEYANCE DEPT. 10401 DEERWOOD PARK BLVD.		
	IOTOL DEDKTOOD LUIKK DE LD		

JACKSONVILLE, FL 32256

Rev, 10/22/96 2ASSIGN7