## UNOFFICIAL COPY

### PREPARED BY:

(800)-669-4268
Tungsten Molino
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924



Doc#: 0620656197 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/25/2006 03:05 PM Pg: 1 of 3

#### AFTER RECORDING FORWARD TO:

Dovenmuelile Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047, 8924

Dovenmuehle Mortgage, Inc.

5097899412 BERRY

Lender Id: W61

### **SATISFACTION**

KNOWN ALL MEN BY THESE PRISENTS that ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION 1 CORPORATE DRIVE SUITE 360

LAKE ZURICH, 60047 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID S. BERRY AND DCKOTIY J. BERRY

Original Mortgagee: ASTORIA FEDERAL MORTGACE CORP.

Dated: 06/12/2003 and Recorded 07/14/2003 as Locument No. 0319341215 in Book Page

in the County of COOK State of ILLINOIS.

LEGAL :

SEE EXHIBIT "A"

Assessor's / Tax ID No.: 03-17-106-001-0000

Property Address: 2325 N PINE AVE ARLINGTON HEIGHTS, IL 60001

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, 60047

On June 06, 2006

Ву :

Bruce E. Borsom Authorized Signer

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STATE OF Illinois COUNTY OF Cook

Sworn to and subscribed on before me, Yesenia Alonzo-Nino, a Notary Public in and for the County of Cook, State of Illinois, personally appeared Bruce E. Borsom Authorized Signer of ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION

1 CORPORATE DRIVE SUITE 360

LAKE ZURTCH 60047, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ber/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Yesenia Alonzo-Nino Motary Expires: 09/18/2009

\*OFFICIAL SEAL"
PUBLIC YESENIA ALONZO-NINO
STATE OF COMMISSION EXPIRES 09/18/06

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# **UNOFFICIAL COPY**

Exhibit "A"

GHLANDS, BEI

SECTION:

FPL LOT 54 IN H. J. ECKHARD'S PINEGATE LIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1438 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1946 AS P. INCIE. DOCUMENT NUMBER 13804648 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS