

# UNOFFICIAL COPY

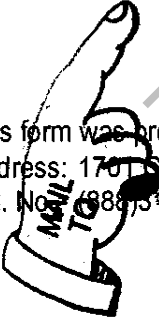
The State of Illinois

1247 009583  
Record and Return to:  
America's Servicing Company  
Lien Release X0702-013  
4185 Hallmark Parkway  
San Bernardino, CA 92407



Doc#: 0620656127 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/25/2006 02:03 PM Pg: 1 of 3

PIN# 24-34-113-028-1001



This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Solf Road, Rolling Meadows, IL 60008  
Tel. No: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 09/09/04, made and executed by ANGELA MAURICIO, An Unmarried Woman

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of <sup>Schedule A</sup> eighty-nine thousand six hundred and 00/100 (\$ 89,600.00) which Mortgage is of record in Book ~~N/A~~, Volume ~~N/A~~ or Liber No. ~~N/A~~, at page ~~N/A~~ (or as No. ~~A~~) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

# 0431440019, 11/9/04

2850  
S-Y  
P-3  
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/09/2004.

Argent Mortgage Company, LLC  
(Assignor)

By Shandrika Anderson  
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

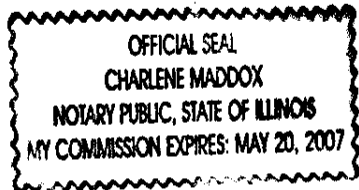
State of Illinois

County of Cook

} ss.

On 09/09/2004 before me, CHARLENE MADDOX personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox (Seal)  
CHARLENE MADDOX

Loan Number: 0062451356 - 9701

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MORTGAGE INSURANCE COMPANY  
**LOAN POLICY (1992)**

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POLICY NO.: 2000 000552663 OC

SCHEDULE A (CONTINUED)

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 'A' IN RONNE TREE CONDOMINIUM NUMBER 10 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 19 AND 20 IN 2ND RAUEN'S SUBDIVISION OF THE EAST 408 FEET OF THE SOUTH 1067 FEET OF THE NORTH 1100 FEET OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY UNION NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 21, 1975 AND KNOWN AS TRUST NUMBER 2334 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24254222 TOGETHER WITH AN UNDIVIDED 12.50 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.