

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

#: 0014089338



Doc#: 0620656214 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2006 03:25 PM Pg: 1 of 2



The undersigned certifies that it is the present owner of a mortgage made by **JOSE PEREZ, MARRIED TO EMILIAN PEREZ AND ALEXANDER PEREZ** to **TWA CORPORATION** bearing the date 08/16/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0423850088

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 5691 W. HIGGINS AVE. CHICAGO, IL 60630-2001
PIN# 13-08-425-039 AND 13-08-425-040

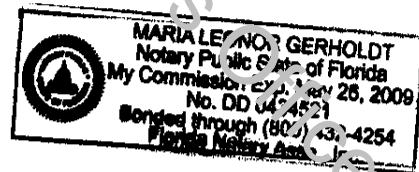
dated 04/25/2006

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/25/2006 by CRYSTAL MOORE the VICE PRESIDENT of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION on behalf of said CORPORATION

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



@ OOMRC 5515510 SW900947

form1/RCNIL1

yes
yes
em

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Loan No: 0014089338

'EXHIBIT A'

THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1 /4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS BEGINNING AT THE INTERSECTION OF THE INDIAN BOUNDARY LINE AND THE BUILDING LINE ON THE SOUTH SIDE OF MAYNARD STREET; THENCE WEST ON SAID BUILDING LINE 25 FEET, THENCE SOUTH 31 6/12THS FEET OF THE INDIAN BOUNDARY LINE AND THENCE NORTHEASTERLY ALONG SAID INDIAN BOUNDARY LINE TO THE PLACE OF BEGINNING. AND EAST 50 FEET OF THE LOT 16 IN BLOCK 1 IN FREES ADDITION TO THE VILLAGE OF JEFFERSON IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office