### **UNOFFICIAL COPY**



Doc#: 0620602054 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/25/2006 08:43 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000832689382005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, (no. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and questions and questions.

Name(s)....:

ROBERT BATTISTA, TRACY F HOLMES

Property

77 BASSFORD AVE,

P.I.N. 18052100250000

Office

Address....:

LA GRANGE,IL 60525

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/12/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0429602225, to the premises therein described as situated in the County of COOK, State of Illinois 2.5 follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of July, 2006.

Mortgage Electronic Registration Systems, Inc.

Vicki West

Assistant Secretary

693 hore

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## **UNOFFICIAL COPY**

STATE OF ARIZONA

COUNTY OF MARICOVA

I, Shaun Meheut a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Vicki West, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of July, 2005



Shaun Meheut, Nov. v public Commission expires 1/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROBERT BATTISTA, TRACY A HOLMES

77 Bassford Ave La Grange, IL 60525

Prepared By: Armida E. Moreno

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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#### LEGAL DESCRIPTION

THE NORTH 48 FEET OF LOT 2 (EXCEPT THE EAST 131 FEET AND THE WEST 33 FEET) IN EDGEWOOD SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 22.95 ACRES THEREOF AND NORTH OF THE NORTH LINE OF HILLGROVE AVENUE AS LAID OUT NORTH OF AND ADJOINING THE NORTH LINE OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office