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Doc#: 0620613042 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/25/2006 08:31 AM Pg: 1 of 3

900	X		
Release of Deed	Full	Partial	
Know all Men by these	presents, that JPMC	RGAN CHASE BANK NA	
	Ci		Bank") in
consideration of one dol whereof is hereby acknowly WILLIAM R GICZKOWS		nd valuable considerations, y release, convey and quit GICZKOWSKI	the receipt claim unto
08/15/05 as Documen registered in the Records	t Number 0524517 er's/Registrars Office	interest, Claim or demand gh or by a certain Mortgag 150 Book NA Page	NA recorded/
Property Address: 33 EM	ERALD DRIVE	STREAMWOOD	IL 60107

PIN 06-22-107-035-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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0620613042 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/06/06

CHASE BANK NA

By:

JOS

Its: Mortgage Officer

Attest:

Its: Authorized Officer -004 CC

> OFFICIAL SEAL ANITA RENEE WHITE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

My Comm. Expires Aug. 25, 2008

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: RICHARD ROSE

00411211192904

After recording mail to:

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

0620613042 Page: 3 of 3

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LOT 87 IN EMERALD HILLS, PHASE I, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 8, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS.

DIA DOCUM.

Dropoetty of Cook County Clerk's Office