## **UNOFFICIAL COPY**



Doc#: 0620613048 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/25/2006 08:31 AM Pg: 1 of 3

HOFFMAN ESTATES IL 60195

900	X			
Release of Deed	Full	Partial		
Know all Men by these presents,	that JPMORG	GAN CHASE BA	NK NA	<del></del>
	<u>C</u>		("Bank")	
consideration of one dollar, and ownereof is hereby acknowledged LOUIS C QUAGLIA AND JUDITH	other good and v , does hereby n I A QUAGLIA	valuable conside elease, convey a	erations, the recand quit claim u	ceipt into
representatives and assigns, all the whatsoever Bank may have acquisive of the Number of the Recorder's Registered in the Recorder's Registered the State of Illinois applicable to the legally described as follows, to-with SEE ATTACHED	r 0526548065 ctrars Office of 0 ne property, situate	erest, claim or d or by a certain N Book NA	/lortgage dated Page NA	recorded/
Property Address: 1618 MCCORM	IACK DR	HOFFMAN I	ESTATES II	60105

PIN 07-08-200-095

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511639047

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON, KY as of	07/06/06	
JPMORGAN CHASE BANK NA		
By: Ce Ishl ERIC HANLEY	_ Attest: _ Zmm	2_
Its: Mortgage Officer	TERRANCE LEE Its: Authorized Officer	
0,	<b>7</b>	
State of Kentucky County of FAYETTE	T <sub>C</sub>	
	-0,	

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

> OFFICIAL SOAL ANITA RENEE WHITE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

My Cornm. Expires Aug. 25, 2008

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

This instrument was prepared by: TERRANCE LEE

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 

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LOUIS C QUAGLIA AND JUDITH A QUAGLIA, AS JOINT TENANTS

## **Legal Description**

LOT & F.ILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSH'P 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT NO. 94906285 AND CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT NO. 94009475 AND RECORDED JANUARY 30, 1995 AS DOCUMENT NO. 95069242, IN COOK COUNTY, ILLINOIS.